

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 183

NOTICE OF SPECIAL PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors ("Board") of the above captioned District will hold a special public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas 77056, said address being a meeting place of the District.

The meeting will be held on Friday, December 5, 2025 at 12:00 p.m.

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public comments;
2. Review and approve the minutes of the Board of Directors meeting held on October 28, 2025;
3. Bookkeeper's Report, including financial and investment reports, discussion regarding status of investment of District funds, authorizing the payment of invoices presented, and authorizing any other actions necessary or appropriate in connection therewith;
4. Approval of continuing disclosure report;
5. Tax Assessor-Collector's Report, including status of delinquent tax accounts, and authorizing payment of invoices presented and moving of accounts to uncollectible roll;
6. Delinquent Tax Collections Attorney Report, including authorizing foreclosure proceedings, installment payment agreements, the filing of proofs of claim, and termination of water service, if appropriate;
7. Operations and Maintenance Report, including:
 - a) Repair and maintenance of facilities, including the repairs identified in Quiddity Engineering's Annual Water Plant Inspection;
 - b) Written appeals of District charges;
 - c) Referral of accounts for collection and approve write-off of uncollectible accounts;
 - d) Compliance with permits and regulatory requirements, including review of any notices of violations, responses to notices and remedial action taken, self-reporting forms as and if required, and correspondence to and from regulatory agencies regarding same;
 - e) Status of water meter replacement program and related costs;
 - f) Discussion regarding emergency interconnect(s);

- g) Status of repainting of District fire hydrants;
 - h) Status of line breaks caused by Ezeefiber and collection of repair costs for same;
 - i) Discussion regarding rental meters issued by the District and water trucks taking District water, and take any action necessary or appropriate in connection therewith;
 - j) Discussion regarding security improvements at Water Plant No. 1 and take any action necessary or appropriate in connection therewith; and
 - k) Authorize operator and engineer to perform 2025 water loss audit;
8. Engineer's Report, including:
- a) Authorizing design for the construction of facilities within the District and approval of related storm water plans;
 - b) Authorizing the advertisement for bids for the construction of facilities within the District, including:
 - (i) Windsong Waterline Rehabilitation – Phase I;
 - c) Authorizing the award of construction contracts or concurrence of award of contracts for the construction of facilities to serve land within the District, approval of any related storm water permits, and authorize acceptance of Texas Ethics Commission ("TEC") Form 1295 in connection therewith;
 - d) Status of construction of facilities to serve land within the District, and approval of any change orders, and authorize acceptance of TEC Form 1295 in connection therewith, including:
 - (i) Generator Addition at Remote Water Well No. 2 (McDonald Municipal and Industrial); and
 - (ii) Sanitary Sewer Rehabilitation - Phase III (Allteams Solutions, LLC);
 - e) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and acceptance of facilities for operation and maintenance purposes;
 - f) Jackrabbit Road Public Utility District Clarifier No. 2 Rehabilitation;
 - g) Barker-Cypress Municipal Utility District 2024 Sanitary Sewer Cleaning & Televising – Phase III;
 - h) Water Quality Monitoring, including updating Water Quality Monitoring and Operating Plan;
 - i) Discussion regarding service and/or monitoring of food trucks within the District, including amendments to the District's Rate Order in connection therewith;
 - j) Authorize Notice(s) for Violation(s);
 - k) Discussion regarding security improvements at Remote Water Well No. 2 and take any action necessary or appropriate in connection therewith;
 - l) Status of Annual Water Plant Inspection; and
 - m) Review of Quiddity's Schedule of Hourly Rates effective January 1, 2026;
9. Issuance of utility commitments, and authorize acceptance of TEC Form 1295, in connection therewith, including discussion regarding customer violation, plan

approval for Distinction International Christian Church, and amendment to utility commitment;

10. Discussion regarding proposed administrative building, including discussion regarding design, and take any action necessary or appropriate in connection with the administrative building, as applicable;
11. Security Report, including: (i) report from Harris County Sheriff's Office; (ii) discussion regarding patrol services; (iii) discussion regarding monitoring services; and (iv) discussion regarding facility security, and take any action necessary or appropriate in connection therewith;
12. Authorize attorney to file Eminent Domain Report with the Texas Comptroller of Public Accounts prior to February 1, 2026, pursuant to Section 2206.154, Texas Government Code;
13. Matters related to the Directors Election to be called for May 2, 2026, including authorization to post Notice Regarding Candidate Filing Period;
14. Attorney's Report, including (i) acknowledgement of MSRB Rule G-10 Disclosure Letter, and (ii) designation of a representative to vote in the Association of Water Board Directors bylaws amendments and elections;
15. Convene executive session pursuant to Open Meetings Act, Texas Government Code Section 551.071 (consultation with attorney), and/or Section 551.072 (acquisition of real property or interests therein);
16. Reconvene in open session; authorize the taking of any action resulting from deliberations in executive session; and
17. Matters for possible placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: Gina Free by [signature]
Gina Free
Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.