

**AMENDMENT NUMBER FIFTY-TWO  
TO INFORMATION FORM  
OF  
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 53  
OF HARRIS COUNTY, TEXAS**

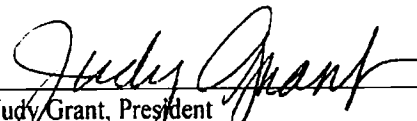
THE STATE OF TEXAS     §  
  §  
COUNTY OF HARRIS §

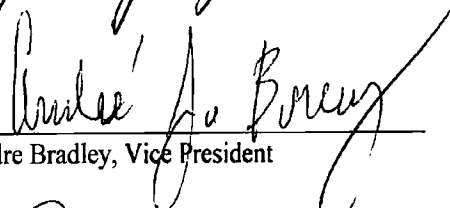
We, the undersigned, constituting a majority of the members of the Board of Directors of Harris County Municipal Utility District No. 53 of Harris County, Texas, (the "District"), do hereby make, execute and affirm this amended Information Form in compliance with Section 49.455 of the Texas Water Code and Title 31, Section 293.92, of the Texas Administrative Code. We do hereby certify as follows:


The most recent rate of taxes levied by the District on property within the District is \$0.24 per \$100 of assessed valuation for maintenance and operations purposes, based on 100% of market value.


The form of Notice to Purchasers required by Section 49.452 of the Texas Water Code to be furnished by a Seller to a Purchaser of real property in the District is attached hereto as Exhibit "A".


WITNESS OUR HANDS this 14<sup>th</sup> day of October, 2025

  
\_\_\_\_\_  
Judy Grant, President

  
\_\_\_\_\_  
Andre Bradley, Vice President

  
\_\_\_\_\_  
Drew Fontenette, Secretary/Treasurer

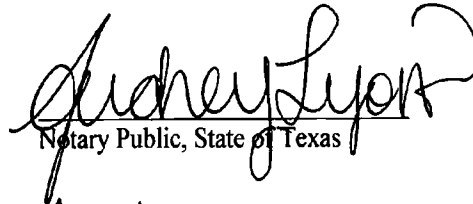
  
\_\_\_\_\_  
Kristine Johnstone,  
Assistant Vice President

  
\_\_\_\_\_  
Peter Mitchell,  
Assistant Secretary/Treasurer

RP-2025-417594

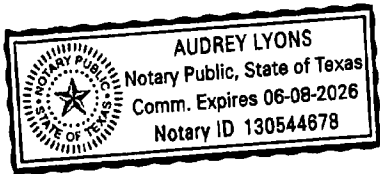
THE STATE OF TEXAS     §  
  §  
COUNTY OF HARRIS     §

This instrument was acknowledged before me on the 14<sup>th</sup> day of October, 2025, by Judy Grant, Andre Bradley, Drew Fontenette, Kristine Johnstone, and Peter Mitchell, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and affirmed and acknowledged to me that said instrument is current and accurate to the best of their knowledge and belief, and that they executed the same for the purpose and in the capacity therein stated.

  
Notary Public, State of Texas

Audrey Lyons  
Printed Name of Notary Public

My Commission Expires: 6/8/26



(NOTARY SEAL)

After Recording, return to:

John Kuhl  
Sanford Kuhl Hagan Kugle Parker Kahn LLP  
1330 Post Oak Blvd., Suite 2650  
Houston, Texas 77056

RP-2025-417594

EXHIBIT "A"

# NOTICE TO PURCHASER OF SPECIAL TAXING OR ASSESSMENT DISTRICT

The real property, described below, that you are about to purchase is located in Harris County Municipal Utility District No. 53 (the "District") and may be subject to District taxes or assessments. The District may, subject to voter approval, impose taxes and issue bonds. The District may impose an unlimited rate of tax in payment of such bonds.

The current rate of the District property tax is \$0.24 on each \$100 of assessed valuation.

The total amount of bonds payable wholly or partly from property taxes, excluding refunding bonds that are separately approved by the voters and excluding any bonds or any portions of bonds issued that are payable solely from revenues received or expected to be received under a contract with a governmental entity, approved by the voters is:

- \$80,400,000 for water, sewer and drainage purposes.

The aggregate initial principal amounts of all such bonds issued is:

- \$60,200,000 for water, sewer and drainage purposes.

The District is located wholly or partly in the extraterritorial jurisdiction of the City of Houston. Texas law governs the ability of a municipality to annex property in the municipality's extraterritorial jurisdiction and whether a district that is annexed by the municipality is dissolved.

The District has entered into a strategic partnership agreement with the City of Houston. This agreement may address the timeframe, process, and procedures for the municipal annexation of the area of the District located in the municipality's extraterritorial jurisdiction.

The purpose of the District is to provide water, sewer, and drainage facilities and services. The cost of District facilities is not included in the purchase price of your property.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Seller

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or before the execution of a binding contract for the purchase of the real property or at closing of purchase of the real property.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Purchaser

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# Pages 4  
10/21/2025 11:40 AM  
e-Filed & e-Recorded in the  
Official Public Records of  
HARRIS COUNTY  
TENESHIA HUDSPETH  
COUNTY CLERK  
Fees \$33.00

RECORDERS MEMORANDUM

This instrument was received and recorded electronically and any blackouts, additions or changes were present at the time the instrument was filed and recorded.

Any provision herein which restricts the sale, rental, or use of the described real property because of color or race is invalid and unenforceable under federal law.

THE STATE OF TEXAS  
COUNTY OF HARRIS

I hereby certify that this instrument was FILED in File Number Sequence on the date and at the time stamped hereon by me; and was duly RECORDED in the Official Public Records of Real Property of Harris County, Texas.



*Teneshia Hudspeth*  
COUNTY CLERK  
HARRIS COUNTY, TEXAS

RP-2025-417594