

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 401  
NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a public meeting at **Staybridge Suites, 10011 Farm to Market Road 2920, Tomball, Harris County, Texas**, said address being an office and meeting place of the District.

The meeting will be held on **Monday, January 19, 2026, at 7:00 p.m.**

The subject of the meeting will be to consider and take such actions as the Board may deem appropriate in connection with the following:

1. Consider report from Harris County Constable relative to security services for the District, and other security related matters;
2. Comments from the public (the Board imposes a three-minute speaking limit for each member of the public wishing to address the Board, and public comments will be closed after this item);
3. Review and approval of the minutes of the meetings of the Board of Directors held on December 15 and December 16, 2025;
4. Bookkeeper's report, including financial and investment reports, investment analysis, report on utilities expense, and authorizing payment of invoices presented;
5. Tax Assessor-Collector's report, including authorizing payment of invoices presented and approval to move accounts to uncollectible roll;
6. Review of delinquent tax collection attorney report and taking appropriate action in connection therewith;
7. Consider adoption of Resolution Authorizing an Additional Penalty on Delinquent Personal Property Taxes and authorize delinquent tax attorney to collect delinquent personal property taxes beginning April 1, 2026, including the filing of lawsuits, as necessary;
8. Consider granting exemptions from taxation for 2026, and the adoption of a Resolution in connection therewith;
9. Champions Hydro-Lawn, Inc. report on facility site maintenance;
10. Engineer's report, including:
  - a) Authorizing the design, advertisement for bids and/or award of construction contracts or concurrence in the award of contracts for the construction of water, sanitary sewer and drainage facilities and/or park and recreation facilities within the District;

\*An electronic copy of the agenda packet (which consists of the regular reports presented to the Board by its consultants) can be found at: [www.districtdirectory.org/agenda](http://www.districtdirectory.org/agenda).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at 713-942-9922 at least three business days prior to the meeting so that appropriate arrangements can be made.

- i) Review of bids and award of contract relative sidewalk extension in Albury Trails Estates;  
Status of construction of water, sewer and drainage facilities to serve land within the District, including approval of any change orders, and acceptance by Harris County of streets for maintenance;
    - i) Status of construction contract with AMAR Contractors, LLC for the cleaning and televising at Inverness Estates, Sections 7-9 and Reserve at Inverness, Section 2;
    - ii) Status of rehabilitation of drainage swale and amenity lake erosion;
    - iii) Status of contract with CFG Industries for the rehabilitation of the lift station;
  - b) Consider status of park and facility maintenance and ongoing park projects; and the taking of any action in connection therewith;
  - d) Status of decommissioned Wastewater Package Treatment Plant removal and disposal;
  - e) Consider status of Harris County Precinct 3 work orders;
  - f) Consider status of Capital Improvements Plan;
  - g) Consider status of acquisition of Hooks property;
11. Adoption of Resolution Authorizing Surplus Funds relative to rehabilitation of District lift station;
  12. Operator's report, including:
    - a) Monthly report;
    - b) Compliance with District permits;
    - c) Authorizing delinquent accounts to be turned over for collection or written off;
    - d) Appeals of District charges;
    - e) Authorize repairs and maintenance to District facilities and status update regarding same;
    - f) Status of meter replacement;
  13. Approval of Amended and Restated Professional Services Agreement between the District and Municipal Operations & Consulting, Inc.;
  14. Update from Touchstone District Services; and
  15. Matters for possible placement on future agendas.

(SEAL)



MARKS RICHARDSON PC

By: Kara E. Richardson/RMD  
Kara E. Richardson  
Attorneys for the District

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**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 401  
NOTICE OF PUBLIC MEETING  
SUPPLEMENTAL AGENDA**

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a public meeting at 10011 Farm to Market Road 2920, Tomball, Harris County, Texas, said address being a meeting place of the District.

**The meeting will be held on Monday, January 19, 2026, at 7:00 p.m.**

The Board shall consider and act upon the following matters:

1. Consider calling Directors Election to be held on May 2, 2026, determining procedure for giving notice of same, and the adoption of an Order in connection therewith; and
2. Consider appointment of an agent for the District in connection with the Directors Election.

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**DISTRITO MUNICIPAL DE SERVICIOS PÚBLICOS DEL  
CONDADO DE HARRIS NO. 401  
AVISO DE ASAMBLEA PÚBLICA  
AGENDA SUPLEMENTARIA**

Mediante el presente aviso se informa a todos los miembros interesados del público que la Junta Directiva del Distrito nombrado en el encabezamiento celebrará una reunión pública en 10011 Farm to Market Road 2920, Tomball, Condado de Harris, Texas, siendo dicha dirección una oficina y lugar de reunión del Distrito.

**Se llevará a cabo la reunión el lunes, enero 19, 2026, a las 7:00 p.m.**

La Junta deberá considerar y actuar sobre los siguientes asuntos:

1. Considerar la convocatoria de una Elección de Directores que se ha de celebrar el día 2 de mayo de, 2026, determinando el procedimiento para dar aviso de la misma, y la adopción de una Orden en relación con la misma; y
2. Considerar el nombramiento de un agente para el Distrito en relación con la Elección de Directores.

**KHU VỰC TIỆN ÍCH ĐÔ THÀNH QUẬN HARRIS SỐ 401**  
**THÔNG BÁO HỌP MẶT CÔNG CỘNG**  
**CHƯƠNG TRÌNH NGHỊ SỰ BỔ SUNG**

Thông báo cho tất cả công chúng lưu ý rằng Hội Đồng Giám Đốc của Khu Vực nói trên sẽ tổ chức họp mặt công cộng tại 10011 Farm to Market Road 2920, Tomball, Quận Harris, Texas, địa chỉ này là một văn phòng và là nơi họp mặt của Khu.

**Cuộc họp mặt sẽ được tổ chức vào ngày thứ hai, tháng Một 19, 2026, vào lúc 7:00 chiều.**

Hội Đồng sẽ cân nhắc và hành động cho các vấn đề sau đây:

1. Cân nhắc việc kêu gọi Bầu Cử Giám Đốc được tổ chức vào ngày 2 tháng Năm, 2026, quyết định thể thức cho việc thông báo cuộc bầu cử, và thông qua Lệnh liên quan đến điều đó; và
2. Cân nhắc việc chỉ định một đại diện cho Khu Vực liên quan đến việc Bầu Cử Giám Đốc.

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**HARRIS COUNTY 第 401 號市政公用事業區**

**會議公告**  
**補充議題**

茲此公告市民中所有相關成員，上述地區理事會將在 10011 Farm to Market Road 2920, Tomball, Harris County, Texas, 召開公共會議，上述地址為本地區的一處辦公室及會議場所。

**會議召開日期 2026 年 1 月 19, 星期一 7:00 中午、**

理事會將審議并執行下列事宜:

1. 審議理事選舉日期 2026 年 5 月 2 日的提議，決定上述日期的公布程序，以及適用的相關法令；以及
2. 按照理事選舉法審議區執行理事的任命。
- 3.

MARKS RICHARDSON PC

(Seal)  
(Sello)  
(ĐÓNG DẤU)  
(印鑑)

By:  
Por:  
Bởi:  
發布者:



Kara E. Richardson  
Attorneys for the District  
Abogados para el Distrito  
Luật sư Khu Vực  
所在區代理人