

NORTHWEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 15

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above-captioned District will hold a regular public meeting at **2121 South Persimmon Street, Tomball, Texas 77375**, said address being a meeting place of the District.

The meeting will be held on *Wednesday, January 28, 2026, at 7:00 p.m.*

The Board shall consider and discuss the following matters and take any action necessary or appropriate with respect to such matters:

1. Public comments;
2. Approve the minutes of the Board of Directors meetings held on December 17, 2025;
3. Review and approve audit for fiscal year ended September 30, 2025, and authorize execution of Annual Filing Affidavit in connection therewith;
4. Review and approve continuing disclosure report (due March 31, 2026) and authorize continuing disclosure counsel to file report with appropriate repositories;
5. Tax Assessor-Collector's Report, including status of delinquent tax accounts, authorizing the payment of invoices presented;
6. Grant exemptions from taxation for 2026, and the adoption of a Resolution in connection therewith;
7. Review of Delinquent Tax Report from the District's Delinquent Tax Collections Attorneys, Perdue, Brandon, Fielder, Collins & Mott, L.L.P., including authorizing foreclosure proceedings, installment payment agreements, filing of proofs of claim, and termination of water service to District customers, if appropriate;
8. Adoption of Resolution Authorizing an Additional Penalty on Delinquent Personal Property Taxes and authorize Delinquent Tax Collections Attorney to collect delinquent personal property taxes beginning April 1, 2026, including the filing of lawsuits, as necessary;
9. Bookkeeper's Report, including financial and investment reports and authorizing the payment of invoices presented, including report regarding non-sufficient funds costs;
10. Authorize preparation and submission of District information to Texas Comptroller of Public Accounts as required by Section 403.0421, Texas Government Code, and Chapter 203, Texas Local Government Code, for inclusion in the Special Purpose District Public Information Database;

203, Texas Local Government Code, for inclusion in the Special Purpose District Public Information Database;

11. Discussion regarding renewal of District insurance coverages; authorize solicitation of proposals for same;
12. Drainage and Detention Facilities Maintenance Report; consider any proposals and status regarding maintenance or repair of drainage and detention facilities and/or fencing;
13. Engineer's Report, including:
 - a. Authorizing the design and/or advertisement for bids for the construction of facilities within the District, approving of related storm water plans, and authorize acceptance of TEC Form 1295 in connection therewith, including:
 - i. Review and approval of any Storm Water Pollution Prevention Plans or Storm Water Quality Management Plans related to construction within or on behalf of the District, and execution of related documentation;
 - b. Authorizing the award of construction contracts or concurrence of award of contracts for the construction of facilities within the District, approval of any related storm water permits and authorize acceptance of TEC Form 1295 in connection therewith;
 - c. Status of construction of facilities to serve land within the District, including the approval of any change orders or pay estimates, including:
 - i. Water Plant Rehabilitation project;
 - d. Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and acceptance of facilities for operation and maintenance purposes;
 - e. Capital Improvement Plan;
14. Requests for Annexation and/or Utility Commitments, including:
 - a. Status of annexation of 13.179 acres north of and adjacent to the Generator Supercenter Tract; and
 - b. Status of annexation of approximately 9.6 acres off of Spring Cypress Road at the request of JR Properties, LLC;
15. Operations and Maintenance Report, including:
 - a. Discussion regarding appeals of District charges; refer accounts for collection and approve write-off of uncollectable accounts;
 - b. Status of repairs and/or improvements to facilities; and
 - c. Status of repainting of fire hydrants;
16. Matters related to Directors Election to be called for May 2, 2026, including (i) memorandum regarding independent elections, and (ii) discussion regarding accessible voting systems, and take any action necessary or appropriate in connection therewith;
17. Supplemental Agenda regarding calling Directors Election;
18. Attorney's Report;

19. Closed Session pursuant to Open Meetings Act, Texas Government Code, Section 551.071 to consult with the District's attorney regarding pending or threatened litigation or any matters protected by attorney-client privilege, and/or Section 551.072 to discuss acquisition of real property interests;
20. Reconvene in Open Session and authorize any action resulting from matters discussed in Closed Session;
21. Future agenda items; and
22. Adjourn.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: _____

Matthew R. Reed

Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.

NORTHWEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 15

NOTICE OF PUBLIC MEETING SUPPLEMENTAL AGENDA

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a public meeting at 2121 South Persimmon Street, Tomball, Texas 77375, said address being a meeting place of the District.

The meeting will be held on Wednesday, January 28, 2026, at 7:00p.m.

The Board shall consider and act upon the following matters:

1. Consider calling Directors Election to be held on May 2, 2026, determining of procedure for giving notice of same, and the adoption of an order in connection therewith, including appointment of an agent for the District; and
 2. Consider compensation to be paid to election officials.
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NORTHWEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 15

AVISO DE ASAMBLEA PUBLICA AGENDA SUPPLEMENTAL

Se notifica por el presente a todos los miembros del público interesados que la Junta Directiva del Distrito mencionado en el título en la parte superior realizará una asamblea pública en 2121 South Persimmon Street, Tomball, Texas 77375, dirección que es un lugar de asamblea del Distrito.

La asamblea se llevará a cabo el miércoles, 28 de enero de 2026 a las 7:00 p.m.

La Junta considerará y actuará en relación con los siguientes asuntos:

1. Considerar convocar una Elección de Directores a celebrarse el día 2 de mayo de 2026, determinar el procedimiento para dar aviso de la misma, y adoptar una orden en conexión con la misma, incluyendo la designación de un agente del Distrito; y
 2. Considerar la remuneración que se les pagará a los funcionarios electorales.
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NORTHWEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 15

**THÔNG BÁO HỌP CÔNG KHAI
CHƯƠNG TRÌNH NGHỊ SỰ BỔ SUNG**

Theo đây xin thông báo cho tất cả các thành viên trong cộng đồng có quan tâm rằng Ban Giám Đốc Cơ Quan được ghi trên tiêu đề ở trên sẽ tổ chức một cuộc họp công khai tại 2121 South Persimmon Street, Tomball, Texas 77375, là địa điểm họp của Cơ Quan.

Cuộc họp này sẽ được tiến hành vào thứ tư, Ngày 28 tháng Một, 2026, vào hồi 7:00 Chiều.

Hội Đồng sẽ xem xét và thực hiện các vấn đề sau:

1. Xem xét yêu cầu Cuộc Bầu Cử Giám Đốc sẽ được tổ chức vào ngày 2 tháng Năm, 2026, quyết định thủ tục đưa ra thông báo về Cuộc Bầu Cử Giám Đốc, và thông qua một lệnh liên quan đến Cuộc Bầu Cử Giám Đốc đó, bao gồm cả việc bổ nhiệm một đại diện cho Cơ Quan; và
2. Xem xét việc trả thù lao cho các viên chức bầu cử.

NORTHWEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 15

**公眾會議
補充議程通知**

茲此通知所有公眾有意人士， 上述標題選區之董事會將於 2121 South Persimmon Street, Tomball, Texas 77375 舉行公眾大會， 上述地址為本區開會地點。

會議將於 2026 年 一月 28 日星期三 下午 7:00 舉行

區務委員會將考慮以下事宜並就此採取行動：

1. 考慮召開 2026 年 2 月的董事選舉，決定給予同樣通知的 程序，以及一與之有關正式通過的命令，其包含行政區的委任代理人；以及
2. 考慮向選舉官員支付薪酬。

SCHWARTZ, PAGE & HARDING, L.L.P.

By/Por/Bởi/發函人:



Matthew R. Reed
Attorneys for the District
Abogados del Distrito
Luật sư đại diện cho Quận
本區特聘律師



Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.

Las personas con discapacidades que piensan asistir a esta asamblea y desean pedir ayuda o servicios auxiliares deben comunicarse con el abogado del Distrito llamando al (713) 623-4531 por lo menos tres días hábiles antes de la asamblea para que puedan hacerse los arreglos necesarios.

Người khuyết tật có kế hoạch muốn tham dự cuộc họp này và muốn yêu cầu có các thiết bị trợ thính hoặc các dịch vụ khác nên liên hệ với các luật sư của Cơ Quan ở số (713) 623-4531 ít nhất ba ngày làm việc trước buổi họp để tiện việc thực hiện các sắp xếp thích hợp.

計劃參加此次會議並希望獲得協助或服務之殘障人士請在會議至少三個工作日之前致電 (713) 623-4531 聯絡本區 律師，以便作出適當安排