

## NOTICE OF MEETING

### HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 503

The Board of Directors of Harris County Municipal Utility District No. 503 will hold a regular meeting on Monday, March 2, 2026, at 10:00 a.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Sabine Conference Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Approve minutes.
3. Authorize renewal of District's insurance policies.
4. Authorize auditor to conduct audit for fiscal year end March 31, 2026.
5. 2026 Directors Election, including:
  - a. accept Certificate Declaring Unopposed Status of Candidates for Election to the Board of Directors; and
  - b. adopt Order Cancelling Election and Declaring Unopposed Candidates Elected to Office.
6. Security matters.
7. Financial and bookkeeping matters, including payment of the bills, review of investments.
8. Adopt budget for fiscal year end March 31, 2027.
9. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
10. Adopt Resolution Concerning Exemptions from Taxation.
11. Adopt Resolution Regarding Development Status for 2026 Tax Year.
12. Operation of District facilities, including:
  - a. amend Rate Order, if necessary;
  - b. billings, repairs, and maintenance; and
  - c. hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
13. Approve and authorize operator to file water loss audit.
14. Review Emergency Preparedness Plan and authorize filing of updates, if necessary.
15. Conduct Annual Review of Drought Contingency Plan.
16. Approve annual report on implementation of Water Conservation Plan.
17. Engineering matters, including:
  - a. service agreements, submerged storm sewer agreements, preparation and approval of plans and specifications, advertisement for bids, bid review, contract award or termination,

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

- pay estimates and change orders, substantial completion, final acceptance of facilities, and direct engineer to notify insurance company of new facilities, as appropriate, including for the sanitary sewer extension;
  - b. report on grade separation at Union Pacific Railroad and intersection improvements at Highway 290;
  - c. accept or grant conveyance of deeds and easements and approve consents to encroachment, rights of entry, abandonment or assignment of easements, including report from special counsel; and
  - d. update on Geographic Information System mapping.
18. Harris County Municipal Utility District No. 500 (Master) matters.
  19. West Harris County Regional Water Authority Matters.
  20. Website matters.
  21. Cybersecurity and artificial intelligence training.
  22. Report on development in the District.
  23. Meeting schedule.

\*\*\*\*\*

## AVISO DE ASAMBLEA

### DISTRITO DE SERVICIOS PÚBLICOS MUNICIPALES NO. 503 DEL CONDADO DE HARRIS

La Junta Directiva del Distrito de servicios públicos municipales No. 503 del condado de Harris celebrará una asamblea ordinaria el lunes 2 de marzo de 2026 a las 10:00 a.m. en las Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Sabine Conference Room, Houston, Texas, para discutir y, según corresponda, obrar en los siguientes puntos:

5. Elección de Directores de 2026, incluyendo,
  - a. aceptar el Certificado que Declara el Estatus de Candidatos Sin Oponentes Para la Elección de la Junta Directiva; y
  - b. adoptar una Orden que Cancela la Elección y Declara Electos a los Cargos a los Candidatos Sin Oponentes.

\*\*\*\*\*

## THÔNG BÁO HỌP MẶT

### CƠ QUAN TIỆN ÍCH THÀNH PHỐ SỐ 503 QUẬN HARRIS

Hội Đồng Quản Trị của Cơ Quan Tiện Ích Thành Phố số 503 Quận Harris sẽ gặp trong một buổi họp thường xuyên vào lúc thứ Năm, ngày 2 tháng Ba, 2026, lúc 10 giờ 00 sáng tại văn

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

phòng Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Sabine Conference Room, Houston, Texas, để thảo luận và, nếu thích hợp, có thể có tiến hành các vấn đề sau đây:

5. Cuộc Bầu Cử Giám Đốc 2026, bao gồm
  - a. Chấp Nhận Giấy Chứng Nhận Tuyên Bố Tình Trạng Không Có Đối Thủ của Các Ứng Cử Viên cho Cuộc Bầu Cử vào Ban Giám Đốc; và
  - b. Thông Qua Lệnh Hủy Bỏ Cuộc Bầu Cử và Tuyên Bố Các Ứng Cử Viên Không Có Đối Thủ Đắc Cử vào Chức Vụ.

\*\*\*\*\*

### 會議公告

#### HARRIS 縣第 503 號市政公用事業區

Harris County 第 503 號市政公用事業區理事會將於 2026 年 3 月 2 日, 星期三, 中午 10:00, 在 Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Sabine Conference Room, Houston, Texas, 召開普通會議, 討論並執行下列適當之事項:

5. 2026 年董事選舉, 包括
  - a. 接受關於宣佈董事職位候選人的無競爭對手狀態的證書; 以及
  - b. 採納關於取消選舉及宣佈無競爭對手候選人當選的命令。

(SEAL)  
(SELLO)  
(ĐÓNG DẤU)  
(印章)

/s/ Allison Leatherwood  
Attorney for the District  
Abogado del Distrito  
Biện lý Khu vực  
地區檢察官



Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.