

MONTGOMERY COUNTY WATER CONTROL AND  
IMPROVEMENT DISTRICT NO. 205

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a regular meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas 77056, said address being a meeting place of the District. The meeting will be held on **Wednesday, March 18, 2026, at 11:00 a.m. Members of the public may attend the meeting via telephone conference by dialing +1 469-998-7488, and entering pin 920924445#.** The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public comments and distribution of correspondence addressed to the Board of Directors;
2. Review and approve minutes of February 18, 2026, Board of Directors meeting;
3. Bookkeeper's Report, including authorizing the payment of invoices presented;
4. Authorize consultants to research unclaimed property and consider authorizing bookkeeper and tax assessor-collector to prepare Unclaimed Property Report(s) as of March 1, 2026;
5. Tax Assessor-Collector's Report, including status of tax valuations by Montgomery Central Appraisal District;
6. Report and legal action taken by the District's delinquent tax collections attorney, and authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;
7. Developer's Report;
8. Engineer's Reports, including:
  - a. Authorize the design, advertisement for bids and/or award of construction contracts or concurrence in the award of a contract for the construction of water, sanitary sewer and drainage facilities within the District;
  - b. Status of construction contracts, including the approval of any change orders and/or acceptance of facilities for operation and maintenance purposes; and
  - c. Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District;
9. Status of District's proposed \$5,125,000 Unlimited Tax Bonds, Series 2026;
10. Drainage Facilities Maintenance Reports from Champions Hydro-Lawn and TexaClean Services;
11. Woodson's Gully Maintenance Report by Berg Oliver;
12. Off Cinco report;

13. Adoption of Order Establishing Meeting Place Outside the District;
14. Supplemental Agenda;
15. Attorney's Report; and
16. Matters for placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: *Diana Miller*  
Diana Miller  
Attorneys for the District

***Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.***

**MONTGOMERY COUNTY WATER CONTROL AND  
IMPROVEMENT DISTRICT NO. 205**

**NOTICE OF PUBLIC MEETING  
SUPPLEMENTAL AGENDA**

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas, said address being a meeting place of the District.

**The meeting will be held on Wednesday, March 18, 2026, at 11:00 a.m.**

The Board shall consider and act upon the following matters:

1. Consider adoption of Order Declaring Candidates Elected and cancellation of May 2, 2026, Directors Election.

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**MONTGOMERY COUNTY WATER CONTROL AND  
IMPROVEMENT DISTRICT NO. 205**

**AVISO DE ASAMBLEA PÚBLICA  
AGENDA SUPLEMENTARIA**

Se notifica por el presente a todos los miembros del público interesados que la Junta Directiva del Distrito mencionado en el título en la parte superior realizará una asamblea pública en 1300 Post Oak Boulevard, Suite 2500, Houston, Condado de Harris, Texas, dirección que es un lugar de asamblea del Distrito.

**La asamblea se celebrara el miércoles 18 de marzo de 2026 a las 11:00 a.m.**

La Junta tratará y actuará sobre los siguientes asuntos:

1. Considerar la adopción de un Orden que Declara a los Candidatos Elegidos, y cancelación del Elección de Directores el día 2 de mayo de 2026.

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SCHWARTZ, PAGE & HARDING, L.L.P.

By/Por: \_\_\_\_\_

*Diana Miller*  
Diana Miller  
Attorneys for the District  
Abogados para el Distrito



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*Las personas con discapacidades que piensan asistir a esta asamblea y desean pedir ayuda o servicios auxiliares deben comunicarse con el abogado del Distrito llamando al (713) 623-4531 por lo menos tres días hábiles antes de la asamblea para que puedan hacerse los arreglos necesarios.*