

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 166
NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a regular meeting at **1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas**, said address being a meeting place of the District.

The meeting will be held on Friday, March 20, 2026, at 12:00 Noon.

The Board shall consider and discuss the following matters and take any action necessary or appropriate with respect to such matters:

1. Public Comments;
2. Review and approve minutes of the February 20, 2026, Board of Directors meeting;
3. Review and approve continuing disclosure report (due March 31, 2026);
4. Tax Assessor-Collector's Report, including authorizing the payment of invoices presented, approving tax refunds, and approving moving of accounts to the uncollectible roll, as needed;
5. Report and legal action taken by the District's Delinquent Tax Collections Attorney, including authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;
6. Review and approval of proposals relative to renewal of the District's general liability, umbrella liability, property, boiler and machinery, director and officer liability, and pollution liability insurance coverage for policies expiring March 31, 2026;
7. Bookkeeper's Report, including financial investment reports and authorizing the payment of invoices presented;
8. Authorize consultants to research unclaimed property and consider authorizing Bookkeeper and Tax Assessor-Collector to prepare Unclaimed Property Report(s) as of March 1, 2026;
9. Engineer's Report, including:
 - (i) Authorize the design and/or advertisement for bids for the construction of facilities within the District, including approval of related storm water plans;
 - (ii) Authorize the award of or concurrence in the award of contracts for the construction of facilities within the District, including the approval of related storm water permits, and authorize acceptance of Texas Ethics Commission ("TEC") Form 1295, as applicable in connection therewith, including:
 - (a) Cleaning and televising of sanitary and storm sewer systems;

- (iii) Status of construction of facilities to serve land within the District, including the approval of any pay estimates and change orders, and authorize acceptance of TEC Form 1295, as applicable in connection therewith;
 - (iv) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, acceptance of facilities for operation and maintenance purposes, and authorize acceptance of TEC Form 1295, as applicable in connection therewith;
 - (v) Status of installation of generator at Joint Water Plant No. 2;
 - (vi) Status of Wastewater Treatment Plant Rehabilitation Project by Northwest Harris County Municipal Utility District No. 16;
 - (vii) Status of potential improvement of tract of land adjacent to Wastewater Treatment Plant and acquisition of easement(s) necessary therefor; consider qualifications of landscape architects for engagement related to same;
 - (viii) Status of proposed replat of Kingfield Section 2 and acquisition of easement(s) in connection therewith; and
 - (ix) Status of investigation of cracking in concrete basins at Wastewater Treatment Plant;
10. Issuance of utility commitment(s);
11. Detention and Drainage Facilities Report (Storm Maintenance and Monitoring, Inc.);
12. Operator's Report, including;
- (i) Authorize the repair and maintenance of District facilities;
 - (ii) Refer accounts for collection and approve write-off of uncollectible accounts;
 - (iii) Compliance with permits and regulatory requirements;
 - (iv) Appeals of District charges and customer complaints, and status of collections of the District's delinquent water and sewer accounts;
 - (v) Approval of 2025 water loss audit and authorize filing of same with Texas Water Development Board;
 - (vi) Authorize annual submission to each electric utility that provides transmission and distribution service to the District and each retail electric provider for determination of District facilities that qualify for critical load status relative to compliance with Section 13.1396, Texas Water Code; and
 - (vii) Operator's annual report regarding status of the District's Identity Theft Prevention Program ("Program"), including discussion of Program compliance, staff training, effectiveness and suggested changes;
12. Report by Republic Services, Inc. concerning solid waste collection and recycling activities within the District;
13. Developers' reports;

14. Attorney's Report;
15. Supplemental Agenda;
16. Convene Executive Session pursuant to Open Meetings Act, Texas Government Code, Section 551.071 (consultation with attorney regarding pending or threatened litigation and/or matters protected by attorney-client privilege) and/or Section 551.072 (discussion regarding acquisition of interests in real property);
17. Reconvene in Open Session and authorize any action resulting from matters discussed in Closed Session; and
18. Consideration of matters for possible placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: _____

Cullen Richardson
Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 166

**NOTICE OF PUBLIC MEETING
SUPPLEMENTAL AGENDA**

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas, said address being a meeting place of the District.

The meeting will be held on Friday, March 20, 2026, at 12:00 Noon.

The Board shall consider and act upon the following matters:

1. Consider adoption of Order Declaring Candidates Elected and cancellation of May 2, 2026, Directors Election.

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 166

**AVISO DE ASAMBLEA PÚBLICA
AGENDA SUPLEMENTARIA**

Se notifica por el presente a todos los miembros del público interesados que la Junta Directiva del Distrito mencionado en el título en la parte superior realizará una asamblea pública en 1300 Post Oak Boulevard, Suite 2500, Houston, Condado de Harris, Texas, dirección que es un lugar de asamblea del Distrito.

La asamblea se celebrara el viernes 20 de marzo de 2026 a las 12:00 mediodía.

La Junta tratará y actuará sobre los siguientes asuntos:

1. Considerar la adopción de un Orden que Declara a los Candidatos Elegidos, y cancelación del Elección de Directores el día 2 de mayo de 2026.

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 166

**THÔNG BÁO HỌP CÔNG KHAI
CHƯƠNG TRÌNH NGHỊ SỰ BỔ SUNG**

Theo đây xin thông báo cho tất cả các thành viên trong cộng đồng có quan tâm rằng Ban Giám Đốc Cơ Quan được ghi trên tiêu đề ở trên sẽ tổ chức một cuộc họp công khai tại 1300 Post Oak Boulevard, Suite 2500, Houston, Quận Harris, Texas, là địa điểm họp của Cơ Quan.

Cuộc họp này sẽ được tiến hành vào thứ sáu, Ngày 20 tháng Ba, 2026, vào hồi 12:00 giờ trưa.

Hội đồng sẽ xem xét và thực thi các công việc sau:

1. Xem xét việc ban hành Sắc lệnh Công bố các Ứng cử viên được Bầu chọn và việc hủy bỏ cuộc bầu cử Thành viên Ban Lãnh đạo vào ngày 2 tháng năm, 2026.

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 166

**公眾會議
補充議程通知***

茲此通知所有公眾有意人士， 上述標題選區之董事會將於 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas 舉行公眾大會， 上述地址為本區開會地點。

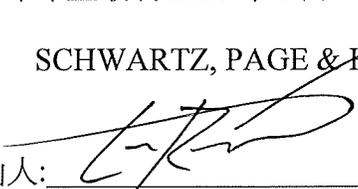
會議將於 2026 年三月月 20 日星期星期五一中午 12:00 月行。

區務委員會將考慮以下事宜並就此採取行動：

1. 考慮採納關於宣佈當選候選人的命令並取消 2026 年 5 月 2 日董事選舉。

SCHWARTZ, PAGE & HARDING, L.L.P.

By/For/Bởi/發函人:


Cullen Richardson
Attorneys for the District
Abogados para el Distrito
Luật sư đại diện cho Quận
本區特聘律師



Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.

Las personas con discapacidades que piensan asistir a esta asamblea y desean pedir ayuda o servicios auxiliares deben comunicarse con el abogado del Distrito llamando al (713) 623-4531 por lo menos tres días hábiles antes de la asamblea para que puedan hacerse los arreglos necesarios.

Người khuyết tật có kế hoạch muốn tham dự cuộc họp này và muốn yêu cầu có các thiết bị trợ thính hoặc các dịch vụ khác nên liên hệ với các luật sư của Cơ Quan ở số (713) 623-4531 ít nhất ba ngày làm việc trước buổi họp để tiện việc thực hiện các sắp xếp thích hợp.

計劃參加此次會議並希望獲得協助或服務之殘障人士請在會議至少三個工作日之前致電 (713) 623-4531 聯絡本區律師，以便作出適當安排。