

MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 152A  
NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a regular meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas 77056, said address being a meeting place of the District. The meeting will be held on **Wednesday, March 18, 2026, at 12:00 Noon. Members of the public may attend the meeting via telephone conference by dialing +1 469-998-7488, and entering pin 706098470#** The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public comments;
2. Review and approve minutes of February 18, 2026, Board of Directors meeting;
3. Bookkeeper's Report, including authorizing the payment of invoices presented;
4. Tax Assessor-Collector's report, including status of tax valuations by Montgomery Central Appraisal District;
5. Adoption of Resolution Concerning Developed District Status for 2026 Tax Year;
6. Authorize consultants to research unclaimed property and consider authorizing bookkeeper and tax assessor-collector to prepare Unclaimed Property Report(s) as of March 1, 2026;
7. Report and legal action taken by the District's delinquent tax collections attorney, and authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;
8. Developer's Report;
9. Engineers' Reports, including:
  - a) authorize the design, advertisement for bids and/or award of construction contracts or concurrence in the award of a contract for the construction of water, sanitary sewer, drainage, road, and recreational facilities within the District;
    - (i) Water, Drainage and Paving to serve Townsen Boulevard Phase 3;
    - (ii) Water, Sanitary Sewer, Drainage and Paving to serve Townsen Boulevard Phase 4;
    - (iii) Water, Sanitary Sewer, Drainage and Paving to serve Woodson's Reserve Section 47; and
    - (iv) Water, Sanitary Sewer, Drainage and Paving Facilities to serve Townsen Center and Shallow Creek Drive;
  - b) status of construction contracts, including the approval of any change orders and/or acceptance of facilities for operation and maintenance purposes, including:
    - (i) Water, drainage and paving facilities to serve Townsen Boulevard by Fellers & Clark LP;
    - (ii) Water, sanitary sewer, drainage and paving facilities to serve Woodson's Reserve Section 31 by Northtex Construction, LLC;

- (iii) Water, sanitary sewer, drainage and paving facilities to serve Woodson's Reserve Section 32 by Northtex Construction, LLC;
    - (iv) Water, sanitary sewer, drainage and paving facilities to serve Woodson's Reserve Section 29, by Bay Utilities, LLC;
    - (v) Paving for Right Turn Lane on Grand Parkway at Woodson's Grand Drive;
    - (vi) Water, sanitary sewer, drainage and paving for Grand Oaks Commercial by TMW All Services, LLC; and
    - (vii) Clearing and Gurbbing in Woodson's Reserve Section 47, Townsen Boulevard, Drainage Channel, Townsen Center and Shallow Creek Drive;
  - c) acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District;
10. Review of annual survey of wage rate scales and consider adoption of Resolution Adopting Prevailing Wage Rate Scale for Construction Projects;
11. Status of District's proposed \$22,000,000 Unlimited Tax Bonds, Series 2026, including:
- (i) Review and approve revised Summary of Costs; and
  - (ii) Consider status of summary of preparation of Bond Application Report ("BAR");
12. Landscape Architect Report, including:
- a) authorize the design, advertisement for bids and/or award of construction contracts or concurrence in the award of a contract for the construction of recreational facilities within the District;
  - b) status of construction contracts, including the approval of any pay estimates and/or change orders, including:
    - (i) Grand Parkway Entry by DL Meachum Construction;
    - (ii) Antler Run Park Phase 1 by Strickscapes, Inc.;
    - (iii) Sections 30 and 33 landscape improvements by Triple E Landscapes;
    - (iv) Section 29 Masonry Wall by American Wall;
    - (v) Section 29 landscape improvements by Strickscapes, Inc.;
    - (vi) Sections 31 and 32 landscape improvements and park by Strickscapes, Inc.;
    - (vii) Water Bend Cove and Townsen Boulevard by Earth First; and
    - (viii) Antler Run Park Phase 2;
  - c) acceptance of sites and/or easement conveyances for facilities constructed or to be constructed for the District and acceptance of facilities for operation and maintenance purposes;
13. Operator's Report, including:
- a) Repair and maintenance of District facilities;
  - b) Customer service and billing matters, including appeals of District charges and disposition of delinquent and uncollectible accounts;
  - c) Compliance with permit and regulatory requirements; and
  - d) Approval of 2026 water loss audit and authorizing filing of same with Texas Water Development Board;
14. Presentation from USource Energy regarding procurement of electricity for District facilities;

15. Off Cinco Report;
16. Drainage Facilities Maintenance Reports from Champions Hydro-Lawn and Lake Management Services;
17. Supplemental Agenda regarding cancellation of May 2, 2026 Directors Election;
18. Order Designating Out of District meeting location and discussion of meeting schedule for 2026;
19. Attorney's Report; and
20. Matters for placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By:   
Diana Miller  
Attorneys for the District

***Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.***

**MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 152A**

**NOTICE OF PUBLIC MEETING  
SUPPLEMENTAL AGENDA**

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas, said address being a meeting place of the District.

**The meeting will be held on Wednesday, March 18, 2026, at 1:00 p.m.**

The Board shall consider and act upon the following matters:

1. Consider adoption of Order Declaring Candidates Elected and cancellation of May 2, 2026, Directors Election.

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**MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 152A**

**AVISO DE ASAMBLEA PÚBLICA  
AGENDA SUPLEMENTARIA**

Se notifica por el presente a todos los miembros del público interesados que la Junta Directiva del Distrito mencionado en el título en la parte superior realizará una asamblea pública en 1300 Post Oak Boulevard, Suite 2500, Houston, Condado de Harris, Texas, dirección que es un lugar de asamblea del Distrito.

**La asamblea se celebrara el miércoles 18 de marzo de 2026 a las 1:00 p.m.**

La Junta tratará y actuará sobre los siguientes asuntos:

1. Considerar la adopción de un Orden que Declara a los Candidatos Elegidos, y cancelación del Elección de Directores el día 2 de mayo de 2026.
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SCHWARTZ, PAGE & HARDING, L.L.P.

By/Por: 

Diana Miller  
Attorneys for the District  
Abogados para el Distrito



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***Las personas con discapacidades que piensan asistir a esta asamblea y desean pedir ayuda o servicios auxiliares deben comunicarse con el abogado del Distrito llamando al (713) 623-4531 por lo menos tres días hábiles antes de la asamblea para que puedan hacerse los arreglos necesarios.***