

BAUER LANDING WATER CONTROL AND IMPROVEMENT DISTRICT

NOTICE OF PUBLIC MEETING

Notice is hereby given pursuant to V.T.C.A., Government Code, Chapter 551, that the Board of Directors of Bauer Landing Water Control and Improvement District (the "District") will meet, and such meeting is open to the public, at **12:00 p.m.**, on **March 17, 2026**, at **2929 Allen Parkway, Suite 3150, Houston, Texas 77019**, at which meeting the following items will be considered:

At this meeting, the Board will consider and authorize appropriate action on the following:

- 1. PUBLIC COMMENT;**
- 2. MINUTES OF FEBRUARY 19, 2026 BOARD MEETING;**
- 3. GENERAL MATTERS, INCLUDING:**
 - A. Agreed Upon Procedures Report for Unlimited Tax Bonds, Series 2026 (the "Bonds");
 - B. Utility Conveyance Agreement related to the Bonds;
 - C. Annual Review of Investment Policy;
- 4. BOOKKEEPER'S REPORT;**
- 5. TAX ASSESSOR/ COLLECTOR'S REPORT:**
 - A. Status of collections, including write-off of eligible uncollectible accounts;
 - B. Pay Bills from Tax Account;
 - C. Delinquent Tax Report;
- 6. ENGINEER'S REPORT, including:**
 - A. Status of various projects, contracts, change orders, easements, payments and other matters;
- 7. DETENTION AND DRAINAGE FACILITIES REPORT;**
- 8. DEVELOPER'S REPORT;**
- 9. NEXT MEETING DATE(S);**
- 10. EXECUTIVE SESSION;** as necessary and as permitted pursuant to Chapter 551 of the Texas Government Code, Subchapter D, of the Open Meetings Act;
- 11. RECONVENE IN OPEN SESSION:** Vote on matters considered in Executive Session, if any; and any such other business as may come before the Board;
- 12. ADJOURNMENT.**

By: _____


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**BAUER LANDING WATER CONTROL AND IMPROVEMENT DISTRICT
[Harris County, Texas]**

SUPPLEMENTAL NOTICE OF PUBLIC MEETING

Notice is hereby given pursuant to V.T.C.A., Government Code, Chapter 551, that the Board of Directors (the "Board") of Bauer Landing Water Control and Improvement District (the "District") of Harris County, Texas, will meet in regular session, open to the public, at **12:00 p.m.** on **March 17, 2026**, at 2929 Allen Parkway, Suite 3150, Houston, Texas 77019, at which meeting the following items will be considered:

ELECTION AGENDA:

1. Order Cancelling Directors Election for May 2, 2026, if needed.

THIS NOTICE OF MEETING IS INTENDED TO BE A SUPPLEMENTAL NOTICE FOR THE PURPOSE OF ADDING ADDITIONAL SUBJECTS TO THE AGENDA FOR SUCH MEETING WHICH HAS PREVIOUSLY POSTED IN ACCORDANCE WITH THE OPEN MEETINGS LAW.

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**DISTRITO DE CONTROL Y MEJORA DEL AGUA DE BAUER LANDING
[Condado de Harris, Texas]**

AVISO SUPLEMENTARIO DE REUNIÓN PÚBLICA

Se notifica conforme a la V.T.C.A., Código de Gobierno, Capítulo 551, de que la Junta Directiva (la "Junta") del Distrito de Control y Mejora del Agua de Bauer Landing (el "Distrito") del Condado de Harris, Texas, se reunirá en sesión ordinaria, abierta al público, a las **12:00 p.m.** el **17 de marzo de 2026**, en 2929 Allen Parkway, Suite 3150, Houston, Texas 77019, en la que se considerarán los siguientes puntos:

AGENDA ELECTORAL:

1. Ordenar la cancelación de la elección de directores para el 2 de mayo de 2026, si es necesario.

ESTE AVISO DE REUNIÓN PRETENDE SER UN AVISO COMPLEMENTARIO CON EL PROPÓSITO DE AÑADIR TEMAS ADICIONALES A LA AGENDA DE DICHA REUNIÓN QUE PREVIAMENTE SE HAYA PUBLICADO CONFORME A LA LEY DE REUNIONES ABIERTAS.

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鲍尔登陆水务控制与改进区
[德克萨斯州哈里斯县]

补充公众会议通知

根据V.T.C.A.，政府法典第551章，特此通知，德克萨斯州哈里斯县鲍尔登陆水务控制与改进区（“区”）董事会（“董事会”）将于**中午12:00召开对公众开放的例会。**会议日期为**2026年3月17日**，地点为休斯顿艾伦公园路2929号3150室，邮编77019，会议将审议以下事项：

选举议程：

1. 如有需要，下令取消2026年5月2日的董事选举。

本会议通知旨在补充公告，目的是根据公开会议法，向会议议程添加额外议题。

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KHU KIỂM SOÁT VÀ CẢI THIÊN NƯỚC BAUER LANDING
[Quận Harris, Texas]

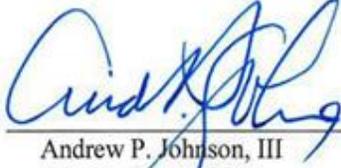
THÔNG BÁO BỔ SUNG CUỘC HỌP CÔNG KHAI

Thông báo được đưa ra theo V.T.C.A., Bộ luật Chính phủ, Chương 551, rằng Hội đồng quản trị ("Hội đồng quản trị") của Khu Kiểm soát và Cải thiện Nước Bauer Landing ("Quận") của Quận Harris, Texas, sẽ họp trong phiên họp thường kỳ, mở cửa cho công chúng, lúc **12:00 trưa**, vào **17 Tháng Ba, 2026**, tại 2929 Allen Parkway, Suite 3150, Houston, Texas 77019, tại cuộc họp đó các mục sau sẽ được xem xét:

CHƯƠNG TRÌNH BẦU CỬ:

1. Lệnh hủy bỏ cuộc bầu cử giám đốc cho ngày 2 tháng 5 năm 2026, nếu cần.

THÔNG BÁO HỌP NÀY NHẪM MỤC ĐÍCH BỔ SUNG CÁC CHỦ ĐỀ BỔ SUNG VÀO CHƯƠNG TRÌNH NGHỊ SỰ CỦA CUỘC HỌP ĐÃ ĐƯỢC ĐĂNG TẢI TRƯỚC ĐÓ THEO LUẬT HỌP MỞ.

By: 
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