

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 122**  
**NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors ("Board") of the above-captioned District will hold a regular public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas, said address being a meeting place of the District.

The meeting will be held on Wednesday, March 25, 2026, at 11:00 a.m.

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public comments;
2. Review and approval of the minutes of the Board of Directors meeting held February 25, 2026;
3. Tax Assessor/Collector's Report, including status of delinquent tax accounts, authorizing the payment of invoices presented, approving tax refunds and moving of accounts to uncollectible roll;
4. Report and legal action taken by the District's Delinquent Tax Collections Attorney, authorize foreclosure proceedings, installment agreements, the filing of proofs of claim and approval of turn-offs; status of water terminations related thereto;
5. Bookkeeper's Report, including financial and investment reports and authorizing the payment of invoices presented; report on status of communications with the City of Houston regarding erroneous invoice for water allegedly supplied through emergency water interconnect with the District;
6. Authorize consultants to research unclaimed property and consider authorizing Bookkeeper and Tax Assessor-Collector to prepare Unclaimed Property Report(s) as of March 1, 2026;
7. Status of filing of annual Continuing Disclosure Report in connection with District's outstanding bonds (due February 28, 2026);
8. Operations and Maintenance Report, including:
  - a) Appeals of District charges;
  - b) Status of delinquent accounts;
  - c) Approval of write-off of uncollectible accounts;
  - d) Authorizing the repair and maintenance of the District facilities;
  - e) Status of investigation of damages to sanitary sewer line and private house connection resulting from customer paving over sanitary sewer line and manhole in District easement; authorize any action necessary in connection therewith;

- f) Discussion regarding request of City of Missouri City for list of vacant addresses within the District; authorize any action necessary in connection therewith; and
  - g) Status of replacement of water meter at Interconnect No. 1 with Fort Bend County Water Control and Improvement District No. 2 ("WCID No. 2");
9. Discuss proposed amendment of District's Rate Order in connection with Operator's and Attorney's recommendations, and increase in WCID No. 2 Groundwater Reduction Plan Rate effective January 1, 2026; authorize any action necessary in connection therewith, including approval of amended Rate Order;
10. Engineering Report, including:
- a) Authorizing the design and advertisement for bids for construction of facilities on behalf of the District;
  - b) Review of bids and authorizing the award of or concurrence in award of contracts for the construction of facilities within the District, and authorizing acceptance of TEC Form 1295 in connection therewith;
  - c) Status of construction contracts, including the approval of any pay estimates, change orders, and authorize acceptance of TEC Form 1295 in connection therewith;
  - d) Status of preparation of summary of Sanitary Sewer Cleaning and Televising Project for possible distribution to District's residents; consider adoption of Policy concerning existing facility removal and replacement in connection with future sanitary sewer repairs;
  - e) Discuss proposed Wastewater Treatment Plant Rehabilitation Project and possible issuance of bonds in connection therewith; and
  - f) Status of communications with (i) Harris County Flood Control District ("HCFCD") and City regarding necessary maintenance of HCFCD drainage channel in the District, (ii) CenterPoint Energy regarding sagging electrical wires leading to the Wastewater Treatment Plant and leaning power poles within the District, and (iii) City of Missouri City and Harris County regarding safety concerns with traffic on Cravens Road; authorize any actions necessary in connection therewith;
11. Developer's Report, including status of development of CityPark Logistics Center, and communications with Logistics Property Company, LLC ("LPC") regarding same;
12. Requests for utility commitments, including:
- a) Status of request for utility commitment from SV Apex Holdings, LLC for proposed car wash project;
13. Discussion regarding Bond Election to be held May 2, 2026 and Town Hall Meetings to be held on March 31, 2026, and April 14, 2026, in connection therewith;
14. Supplemental Agenda regarding cancellation of Directors Election scheduled for May 2, 2026;
15. Attorney's report;

16. Closed Session pursuant to Texas Government Code, Section 551.071 to consult with the District's attorney regarding matters protected by attorney-client privilege;
17. Reconvene in Open Session and authorize any action resulting from matters discussed in Closed Session; and
18. Matters for possible placement on future agendas.

(SEAL)



SCHWARTZ, PAGE & HARDING, L.L.P.

By: Abraham Rubinsky  
Abraham Rubinsky  
Attorneys for the District

***Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.***

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 122**

**NOTICE OF PUBLIC MEETING  
SUPPLEMENTAL AGENDA**

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas, said address being a meeting place of the District.

**The meeting will be held on Wednesday, March 25, 2026, at 11:00 a.m.**

The Board shall consider and act upon the following matters:

1. Consider adoption of Order Declaring Candidates Elected and cancellation of May 2, 2026, Directors Election.

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**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 122**

**AVISO DE ASAMBLEA PÚBLICA  
AGENDA SUPLEMENTARIA**

Se notifica por el presente a todos los miembros del público interesados que la Junta Directiva del Distrito mencionado en el título en la parte superior realizará una asamblea pública en 1300 Post Oak Boulevard, Suite 2500, Houston, Condado de Harris, Texas, dirección que es un lugar de asamblea del Distrito.

**La asamblea se celebrara el miércoles 25 de marzo de 2026 a las 11:00 a.m.**

La Junta tratará y actuará sobre los siguientes asuntos:

1. Considerar la adopción de un Orden que Declara a los Candidatos Elegidos, y cancelación del Elección de Directores el día 2 de mayo de 2026.
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**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 122**

**THÔNG BÁO HỌP CÔNG KHAI  
CHƯƠNG TRÌNH NGHỊ SỰ BỔ SUNG**

Theo đây xin thông báo cho tất cả các thành viên trong cộng đồng có quan tâm rằng Ban Giám Đốc Cơ Quan được ghi trên tiêu đề ở trên sẽ tổ chức một cuộc họp công khai tại 1300 Post Oak Boulevard, Suite 2500, Houston, Quận Harris, Texas, là địa điểm họp của Cơ Quan.

**Cuộc họp này sẽ được tiến hành vào thứ tư , Ngày 25 tháng Ba, 2026, vào hồi 11:00 Sáng.**

Hội đồng sẽ xem xét và thực thi các công việc sau:

2. Xem xét việc ban hành Sắc lệnh Công bố các Ứng cử viên được Bầu chọn và việc hủy bỏ cuộc bầu cử Thành viên Ban Lãnh đạo vào ngày 2 tháng năm, 2026.

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 122**

**公眾會議  
補充議程通知**

茲此通知所有公眾有意人士， 上述標題選區之董事會將於1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas舉行公眾大會， 上述地址為本區開會地點。

**會議將於2026年3月25日星期三上午11:00 月行。**

區務委員會將考慮以下事宜並就此採取行動：

1. 考慮採納關於宣佈當選候選人的命令並取消2026年5月2日董事選舉。

SCHWARTZ, PAGE & HARDING, L.L.P.



(SEAL)  
(SELLO)  
(ĐÓNG DẤU)  
(印章)

By/Por/Bởi/發函人:

  
Abraham Rubinsky  
Attorneys for the District  
Abogados para el Distrito  
Luật sư đại diện cho Quận  
本區特聘律師

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***Las personas con discapacidades que piensan asistir a esta asamblea y desean pedir ayuda o servicios auxiliares deben comunicarse con el abogado del Distrito llamando al (713) 623-4531 por lo menos tres días hábiles antes de la asamblea para que puedan hacerse los arreglos necesarios.***

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***Người khuyết tật có kế hoạch muốn tham dự cuộc họp này và muốn yêu cầu có các thiết bị trợ thính hoặc các dịch vụ khác nên liên hệ với các luật sư của Cơ Quan ở số (713) 623-4531 ít nhất ba ngày làm việc trước buổi họp để tiện việc thực hiện các sắp xếp thích hợp.***

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計劃參加此次會議並希望獲得協助或服務之殘障人士請在會議至少三個工作日之前致電 (713) 623-4531 聯絡本區 律師，以便作出適當安排。