

**NOTICE OF MEETING**

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 355**

The Board of Directors of Harris County Municipal Utility District No. 355 will hold a regular meeting on Friday, March 6, 2026, at 12:00 p.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, San Bernard Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Comments from the public.
2. Approve minutes.
3. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
4. Adopt Resolution Concerning Exemptions from Taxation.
5. Adopt Resolution Regarding Development Status for 2026 Tax Year.
6. Financial and bookkeeping matters, including payment of bills, review of investments, and approve attendance at seminars.
7. Discuss Association of Water Board Directors winter conference, approve reimbursement of eligible expenses, and authorize attendance at summer conference.
8. Detention and drainage facilities maintenance and proposals.
9. Engineering matters and proposals, including approve pay estimates, change orders, and final acceptance for Lakes of Parkway Irrigation Pump Station 100 Replacement Project.
10. Drainage coordination with the developer of a 3.0-acre tract located at 1851 Highway 6 South.
11. Lakes of Parkway Homeowners Association matters and projects, including any notices, communications, or presentations and approve proposals, agreements, or contract amendments, if any.
12. Electricity contract and any amendments.
13. Review Arbitrage Rebate Report for the Series 2015 Refunding Bonds.
14. 2026 Directors Election, including:
  - a. accept Certificate Declaring Unopposed Status of Candidates for Election to the Board of Directors; and
  - b. adopt Order Cancelling Election and Declaring Unopposed Candidates Elected to Office.
15. Meeting schedule.

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Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

## AVISO DE ASAMBLEA

### DISTRITO DE SERVICIOS PÚBLICOS MUNICIPALES Nro. 355 DEL CONDADO DE HARRIS

La Junta Directiva del Distrito de Servicios Municipales Nro. 355 Del Condado de Harris, llevará a cabo una asamblea ordinaria el viernes 6 de marzo de 2026, a las 12:00 p.m., en las oficinas de Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Sala San Bernard, Houston, Texas, para discutir, y de ser necesario, actuar sobre los siguientes puntos:

14. Elección de Directores de 2026, incluyendo:
  - a. aceptar el Certificado que Declara el Estatus de Candidatos Sin Oponentes Para la Elección de la Junta Directiva; y
  - b. adoptar una Orden que Cancela la Elección y Declara Electos a los Cargos a los Candidatos Sin Oponentes.

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### THÔNG BÁO HỌP

#### CƠ QUAN TIỆN ÍCH THÀNH PHỐ SỐ 355 QUẬN HARRIS

Ban Giám Đốc Cơ Quan Tiện Ích Thành Phố Số 355 Quận Harris sẽ tổ chức một cuộc họp thường lệ vào thứ Sáu, ngày 6 tháng Ba, 2026, lúc 12 giờ trưa, tại các văn phòng của Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, San Bernard Room, Houston, Texas, để bàn thảo và thực hiện các vấn đề sau đây, nếu thích hợp:

14. Cuộc Bầu Cử Giám Đốc 2026, bao gồm:
  - a. chấp Nhận Giấy Chứng Nhận Tuyên Bố Tình Trạng Không Có Đối Thủ của Các Ứng Cử Viên cho Cuộc Bầu Cử vào Ban Giám Đốc; và
  - b. thông Qua Lệnh Hủy Bỏ Cuộc Bầu Cử và Tuyên Bố Các Ứng Cử Viên Không Có Đối Thủ Đắc Cử vào Chức Vu.

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### 會議通知

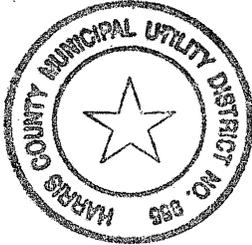
#### HARRIS 縣第 355 號市政公用事業區

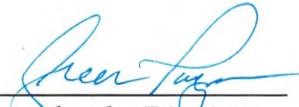
Harris 縣第 355 號市政公用事業區管理委員會將於 2026 年 3 月 6 日星期五中午 12:00 假 Allen Boone Humphries Robinson LLP 律師事務所 3200 Southwest Freeway,

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Suite 2400, San Bernard Room, Houston, Texas 舉行例會。屆時將討論並酌情議決以下事項：

14. 2026 年董事選舉，包括：
  - a. 接受關於宣佈董事職位候選人的無競爭對手狀態的證書；以及
  - b. 採納關於取消選舉及宣佈無競爭對手候選人當選的命令。



  
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Attorney for the District

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