

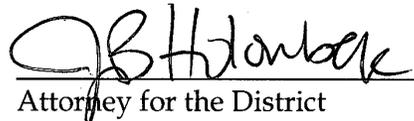
## NOTICE OF MEETING

### HARRIS-WALLER COUNTIES MUNICIPAL UTILITY DISTRICT NO. 5

The Board of Directors of Harris-Waller Counties Municipal Utility District No. 5 will hold a regular meeting on Thursday, March 19, 2026, at 1:00 p.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Sabine Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Comments from the public.
2. Approve minutes.
3. Garbage and recycling matters, including annual Consumer Price Index adjustment from Best Trash.
4. Security matters.
5. Financial and bookkeeping matters, including payment of the bills and review of investments.
6. Adopt Resolution Requesting Appraisal of Property and Certificate of Estimated Appraised Value.
7. Tax assessment and collection matters.
8. Operation of District facilities, including:
  - a. billings, repairs, and maintenance; and
  - b. hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
9. Conduct Annual Review of Drought Contingency Plan.
10. Review Emergency Preparedness Plan and authorize filing of updates, if necessary.
11. Engineering matters, including authorize design of facilities, approve plans and specifications, authorize advertisement for bids, review bids and award contracts, approve pay estimates and change orders, and authorize final acceptance of projects, if appropriate, for the following:
  - a. water, sewer, drainage, and paving facilities to serve Sunterra;
  - b. deeds, easements, encroachment agreements, waivers of special appraisal, and plat matters; and
  - c. other engineering matters.
12. Park and recreational facilities matters, including authorize design, approve plans and specifications and authorize advertisement for bids, review bids and award contracts, approve pay estimates and change orders, and authorize final acceptance of projects.
13. Developer's report.



  
Attorney for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.