

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 11  
OF  
HARRIS COUNTY, TEXAS**

TO: THE BOARD OF DIRECTORS OF HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 11 OF HARRIS COUNTY, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Harris County Municipal Utility District No. 11 will hold a regular meeting, open to the public, on **WEDNESDAY 25 MARCH 2026, at 5:00 P.M.** at the offices of Coats Rose, P.C., **9 Greenway Plaza, Suite 1000, Houston, Texas 77046**, outside the boundaries of the District. The Board will consider and act upon the following matters:

1. Comments and questions from District residents (five-minute limit for each speaker);
2. Approval of the minutes of the meetings of 25 February 2026 and 4 March 2026;
3. Operator's Report, including:
  - (a) report on operations of the District's facilities;
  - (b) status of various repairs or replacement of equipment at District facilities;
  - (c) review actual termination list;
  - (d) correspondence from customers of the District, including requests for adjustments;
4. Engineer's Report, including:
  - (a) discuss matters relating to Water Supply and Groundwater Reduction Plan Wholesale Agreement (City of Houston);
  - (b) status of requests for service;
  - (c) status of waterline replacement under drainage ditch serving Section 3;
  - (d) discuss potential purchase of drainage ditch;
  - (e) update on other matters as needed;
5. Bookkeeper's Report, including:
  - (a) authorize payment of the District's bills;
  - (b) review and approve Investment Report;
6. Old business, including adopt Resolution Concerning Exemption of Residence Homesteads from Taxation;

7. New business, including discuss renewal of District's insurance coverage (expires 5/1/26);
8. Attorney's Report, including:
  - (a) status of special purpose district database report to Texas Comptroller (due 4/1/26);
  - (b) status of annual cyber security training;
9. Convene in executive session pursuant to Texas Government Code, Chapter 551, to discuss matters only relating to pending or contemplated litigation, personnel matters, real estate transactions, or security, if necessary;
10. Action related to matters discussed during executive session; and
11. Schedule future meetings as required (next meeting date is **1 April 2026**).



(SEAL)

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District No. 11  
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