

## HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 371

Minutes of Meeting of Board of Directors  
March 17, 2026

The meeting of the Board of Directors (“Board”) of Harris County Municipal Utility District No. 371 (“District”) met at Saltgrass Steakhouse, 23952 Northwest Freeway, Houston, Texas 77429 in accordance with the duly posted notice of said meeting, with a quorum of directors present, as follows:

Stephen Jester, President  
Chris Von Wiesenthal, Assistant Vice President  
Trisha Bonar, Secretary  
Joseph Deluke, Assistant Secretary

and the following absent:

Brad Davidsen, Vice President

Also present were Deputy Osbey of the Harris County Sheriff’s Office; Ms. Demitra Berry, bookkeeper for the District; Ms. Shammarié Leon, tax assessor-collector for the District; Mr. Chris Townsend, operator for the District; Mr. Hussain Iftikhar, engineer for the District; and Mr. J. Davis Bonham, Jr. and Ms. Jordan D. Barley of Smith, Murdaugh, Little & Bonham, L.L.P.

The President called the meeting to order and declared it open for such business as might properly come before it.

1. The Board opened the floor for public comment. There was no public comment.
2. The Board reviewed the minutes of the meeting held on February 17, 2026. Upon motion duly made, seconded and unanimously carried, the Board approved the minutes of the meeting held on February 17, 2026 minutes as presented.
3. Ms. Berry presented the bookkeeper’s report. The Board reviewed the report in detail. After review, upon motion duly made, seconded and unanimously carried, the Board approved the bookkeeper’s report as presented, authorized payment of invoices as reflected therein.
4. Ms. Leon presented the tax assessor-collector’s report. 2025 taxes are 97.1% collected. After review, upon motion duly made, seconded and unanimously carried, the Board approved the tax assessor-collector’s report and the checks drawn on the tax fund.
5. The Board recognized Mr. Townsend who presented the operator’s report, including delinquent accounts for service termination. Water accountability was 102% and recent repairs and maintenance items were reviewed. Mr. Townsend indicated all plant repairs have been

completed, and the operator is in the process of finalizing invoices related thereto. After discussion, upon motion duly made, seconded and unanimously carried, the Board approved the operator's report as presented.

6. The Board then recognized Mr. Iftikhar, who presented the engineer's report. As requested by the Board during the February meeting, Mr. Iftikhar presented quotes to replace the three (3) remaining Cla-Val to be replaced, including quotes for replacement one at a time or all three (3) at once. The Board expressed their desire to review the quotes in greater detail and apprise the engineer of their decision at a later date. As requested by Director Davidsen at the February meeting, Mr. Iftikhar presented a map identifying ownership of the unused parcel of land along House Hahl Road. After discussion, the Board requested the engineer reach out to the county engineer of record and discuss plans for the area, so the Board can then discuss whether they may wish to explore an improvement project for that unused parcel with Harris County. After discussion, upon motion duly made, seconded and unanimously carried, the Board approved the engineer's report as presented and the action items therein.


7. Deputy Osbey presented a security report regarding law enforcement activity in the District, including as to recent incident and law enforcement statistics.

8. The Board then considered the Video Surveillance Operating Principles. After discussion, the Board agreed the current policy is appropriate and no changes are necessary at this time. Director Von Wiesenthal then addressed the Board regarding damages to District property during construction by a developer and presented quotes to repair and replace the property. The Board discussed the costs associated therewith and the responsibility for payment. The Board then reviewed a separate proposal for the upgrade of existing equipment on the site. After discussion, and upon motion duly made, seconded and unanimously carried, the Board authorized the repairs and upgrade and directed Mr. Townsend to contact the project manager and apprise them of the forthcoming estimate for the repairs.

9. The Board next considered the Order Declaring Unopposed Candidates Elected and Canceling Election, noting that the District received two (2) applications for a place on the ballot for two (2) places and therefore the election is not contested. Upon motion duly made, seconded, and unanimously carried, the Board approved the Order as presented.

10. There was no pending business discussed.

There being no further business to come before the Board, the meeting was adjourned.

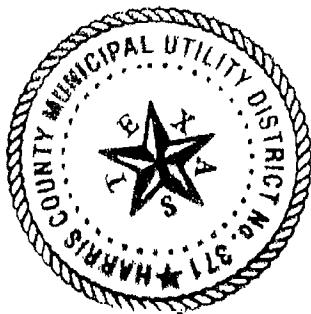
  
Secretary

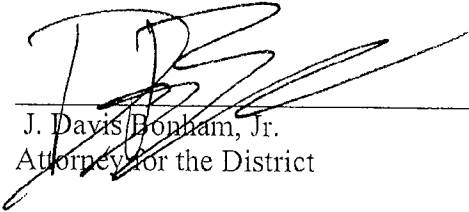
**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 371  
NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested parties that the Board of Directors of the captioned District will hold a public meeting at **Saltgrass Steakhouse, 23952 Northwest Freeway, Houston, Texas 77429.**

The meeting will be held at **6:30 p.m. on Tuesday, March 17, 2026.**

1. Public comments
2. Approve minutes of Board meeting held on February 17, 2026
3. Bookkeeper's report; review invoices and authorize payment of bills; review investment report and approve investment of District funds; Deposit of District Funds
4. Tax Assessor-Collector's report; status of tax collections; review invoices and authorize payment; status of delinquent taxes; authorize litigation as necessary; consider any taxpayer appeals; approve installment payment agreements, as necessary; Depository Pledge Agreement
5. Operator's report; review active connections and water accountability; status of operation, maintenance and repair of District facilities; consider customer appeals and accounting issues; approve termination of service on delinquent accounts; Hazardous Operations Review; West Harris County Regional Water Authority; Consumer Confidence Report
6. Engineer's report; authorize preparation of plans as appropriate; authorize advertising for bids; award contracts; approve change orders
7. Security report; Law Enforcement report; Security Camera System
8. Review of Video Surveillance Operating Principles
9. Order Declaring Unopposed Candidates Elected and Canceling election
10. Pending business



  
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J. Davis Bonham, Jr.  
Attorney for the District

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 371

AVISO DE ASAMBLEA PÚBLICA

Se notifica por el presente a todos los miembros del público interesados que la Junta Directiva del distrito del que se hace referencia llevará a cabo una asamblea pública en Saltgrass Steakhouse, 23952 Northwest Freeway, Houston, Texas 77429. La asamblea se realizará a las 6:30 p.m. del 17 de marzo de 2026. El asunto a tratar en la asamblea será considerar y actuar sobre lo siguiente:

Adoptar una Orden que declara electos a los candidatos sin oponentes y que cancela la Elección

THÔNG BÁO VỀ BUỔI HỌP MAỆT CÔNG KHAI

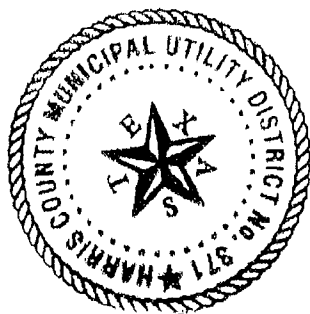
Theo ñây cho taát caù caùc thaønh vieân coäng ñoàng coù quan taâm bieát raèng Ban Giaùm Ñoác cuõa cô quan ñoõic vieát in ôu treân seõ toả chöùc an buoãi hoïp maët coäng khai taïi Saltgrass Steakhouse, 23952 Northwest Freeway, Houston, Texas 77429. Buoãi hoïp maët seõ ñoõic toả chöùc vaøo luùc 6:30 p.m. ngaøy 17 thaùng 3, 2026. Caùc vaán ñeà an ñoõic xem xeùt vaø thöïc hieän trong buoãi hoïp maët naøy nhö sau:

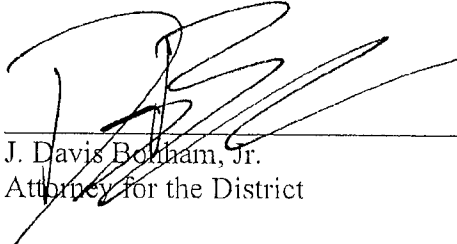
Thông Qua Lệnh Tuyên Bô Các Ứng Cử Viên Không Có Đối Thủ Tranh Cử Được Bầu Chọn và Hủy Bỏ Cuộc Bầu Cử

公共會議通知

現通知公眾各有關方面人士如下：上列行政區管理委員會將於 Saltgrass Steakhouse, 23952 Northwest Freeway, Houston, Texas 77429 郡休士頓 下午 6:30 2026 年 3 月 17 日 開公共會議。會議議題為考慮並議決以下事項：

採納關於宣佈無競爭對手候選人當選及取消選舉的命令



  
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J. Davis Bonham, Jr.  
Attorney for the District