

NORTHWEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 9
Minutes of Meeting of Board of Directors
April 7, 2026

The Board of Directors (“Board”) of Northwest Harris County Municipal Utility District No. 9 (“District”) met at the Sewage Treatment Plant Building, 11203 Regency Green, Cypress, Harris County, Texas in accordance with the duly posted notice of the meeting, with a quorum of directors present as follows:

Donald L. Sheriff, Vice President & Assistant Treasurer
Coy L. Baskin, Sr., Secretary
Frank Ferraro, Director
James Michael O’Hair, Director

and the following absent:

G. Ronald Mitchell, President & Treasurer

Also present were Mr. Josh Maas of M. Marlon Ivy & Associates; and Mr. Ronald Koehn of Koehn & Associates.

The Vice President called the meeting to order and declared it open for such business as might properly come before it.

1. The Board recognized Josh Maas who presented the March 2026 operations report. Mr. Maas discussed surface water conversion and noted that both water plants are using 100% surface water at this time. Upon motion duly made and seconded the Board approved the operator’s report as presented.

2. The Board recognized Ronnie Koehn who reviewed the engineers report in detail. Mr. Koehn recommended approval of a contract in the amount of \$239,169.00 for the generator addition project at lift stations no. 2 and no. 4. Upon motion duly made and seconded the Board approved the engineer’s report as presented and awarded the contract to Texan Municipal & Industrial, LLC as presented.

There being no further business to come before the Board, the meeting was adjourned.


Secretary

NORTHWEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 9

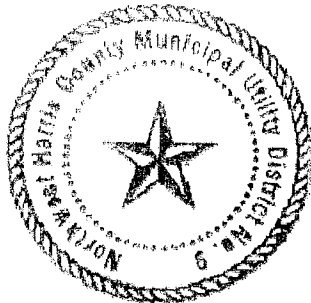
NOTICE OF PUBLIC MEETING

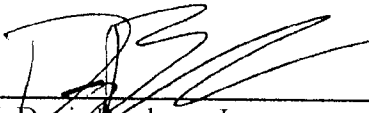
Notice is hereby given to all interested members of the public that the Board of Directors of the captioned district will hold a public meeting at the **Sewage Treatment Plant Building, 11203 Regency Green, Cypress, Harris County, Texas.**

The meeting will be held at **4:00 p.m. on Tuesday, April 7, 2026.**

The subject of the meeting will be to receive public comment on, consider and act on the following:

1. Operator's Report; Operation, Maintenance and Repair of District Facilities; Amend Rate Order; Waste Discharge Permit; Customer Appeals; Termination of Service on Delinquent Accounts
2. Engineer's Report; Design of Facilities; Advertisement for Bids; Construction Contract(s), Pay Estimate(s) and Change Order(s); Annexation of Land; Permit Matters; Proposal(s); Request for Service
3. Pending Business





J. Davis Bonham, Jr.
Attorney for the District