

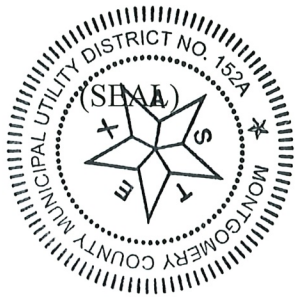
MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 152A  
NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a regular meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas 77056, said address being a meeting place of the District. The meeting will be held on **Wednesday, April 15, 2026, at 12:00 Noon**. **Members of the public may attend the meeting via telephone conference by dialing +1 469-998-7488, and entering pin 706098470#** The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public comments;
2. Review and approve minutes of March 18, 2026, Board of Directors meeting;
3. Bookkeeper's Report, including authorizing the payment of invoices presented;
4. Consider District membership in Association of Water Board Directors, and take any action in connection therewith;
5. Tax Assessor-Collector's report, including status of tax valuations by Montgomery Central Appraisal District;
6. Adoption of Resolution Authorizing an Additional Penalty on Delinquent Real Property Taxes and authorize the delinquent tax attorney to pursue the collection of delinquent real property taxes beginning July 1, 2026, including the filing of lawsuits, as necessary;
7. Report and legal action taken by the District's delinquent tax collections attorney, authorize foreclosure proceedings, installment agreements, and the filing of proofs of claim, and consider request for waiver of penalty and interest on delinquent taxes;
8. Engineers' Reports, including:
  - a) authorize the design, advertisement for bids and/or award of construction contracts or concurrence in the award of a contract for the construction of water, sanitary sewer, drainage, road, and recreational facilities within the District, including:
    - (i) Water, Drainage and Paving to serve Townsen Boulevard Phase 3;
    - (ii) Water, Sanitary Sewer, Drainage and Paving to serve Townsen Boulevard Phase 4;
    - (iii) Water, Sanitary Sewer, Drainage and Paving to serve Woodson's Reserve Section 47; and
    - (iv) Water, Sanitary Sewer, Drainage and Paving Facilities to serve Townsen Center and Shallow Creek Drive;
  - b) status of construction contracts, including the approval of any change orders and/or acceptance of facilities for operation and maintenance purposes, including:
    - (i) Paving for Right Turn Lane on Grand Parkway at Woodson's Grand Drive;
    - (ii) Clearing and Gurbbing in Woodson's Reserve Section 47, Townsen Boulevard, Drainage Channel, Townsen Center and Shallow Creek Drive;
  - c) acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District;

- (i) Water, drainage and paving facilities to serve Townsen Boulevard by Fellers & Clark LP;
  - (ii) Water, sanitary sewer, drainage and paving facilities to serve Woodson's Reserve Section 31 by Northtex Construction, LLC;
  - (iii) Water, sanitary sewer, drainage and paving facilities to serve Woodson's Reserve Section 32 by Northtex Construction, LLC;
  - (iv) Water, sanitary sewer, drainage and paving for Grand Oaks Commercial by TMW All Services, LLC; and
  - (v) Water, sanitary sewer, drainage and paving facilities to serve Woodson's Reserve Section 29, by Bay Utilities, LLC;
9. Developer's Report;
10. Status of District's proposed \$22,000,000 Unlimited Tax Bonds, Series 2026, including, summary of costs and preparation of Bond Application Report ("BAR");
11. Third Supplemental Agreement to Master Facilities Contract with Montgomery County Municipal Utility District No. 152C;
12. Landscape Architect Report, including:
- a) authorize the design, advertisement for bids and/or award of construction contracts or concurrence in the award of a contract for the construction of recreational facilities within the District;
  - b) status of construction contracts, including the approval of any pay estimates and/or change orders, including:
    - (i) Antler Run Park Phase 1 by Strickscapes, Inc.;
    - (ii) Sections 30 and 33 landscape improvements by Triple E Landscapes;
    - (iii) Section 29 Masonry Wall by American Wall;
    - (iv) Section 29 landscape improvements by Strickscapes, Inc.;
    - (v) Sections 31 and 32 landscape improvements and park by Strickscapes, Inc.;
    - (vi) Water Bend Cove and Townsen Boulevard by Earth First; and
    - (vii) Antler Run Park Phase 2;
  - c) acceptance of sites and/or easement conveyances for facilities constructed or to be constructed for the District and acceptance of facilities for operation and maintenance purposes;
    - (i) Grand Parkway Entry by DL Meachum Construction;
13. Operator's Report, including:
- a) Repair and maintenance of District facilities;
  - b) Customer service and billing matters, including appeals of District charges and disposition of delinquent and uncollectible accounts;
  - c) Compliance with permit and regulatory requirements, including PFAS monitoring program;
  - d) Approval of 2026 water loss audit and authorizing filing of same with Texas Water Development Board; and

- e) Operator's annual report regarding status of the District's Identity Theft Prevention Program ("Program"), including discussion of Program compliance, staff training, effectiveness and suggested changes;
- 14. Off Cinco Report;
- 15. Drainage Facilities Maintenance Reports from Champions Hydro-Lawn and Lake Management Services;
- 16. Approval and execution of Acknowledgement of Notice and Indemnity for TPHTL HBL, LLC, and authorize acceptance of TEC Form 1295;
- 17. Attorney's Report; and
- 18. Matters for placement on future agendas, including 2026 meeting schedule.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: *Diana Miller*  
Diana Miller  
Attorneys for the District

***Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.***