

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 183**

**NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested members of the public that the Board of Directors ("Board") of the above captioned District will hold a regular public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas 77056, said address being a meeting place of the District.

**The meeting will be held on Tuesday, April 28, 2026 at 12:00 p.m.**

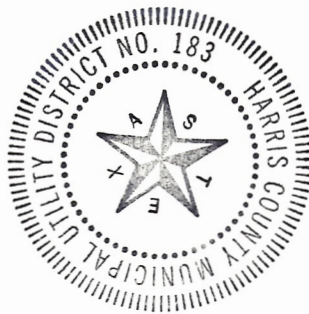
The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public comments;
2. Review and approve the minutes of the Board of Directors meeting held on March 24, 2026;
3. Bookkeeper's Report, including financial and investment reports, discussion regarding status of investment of District funds, authorizing the payment of invoices presented, and authorizing any other actions necessary or appropriate in connection therewith;
4. Consider approving amended and restated agreement with Municipal Information Services, LLC; authorize any action necessary in connection therewith; and authorize acceptance of Texas Ethics Commission ("TEC") Form 1295 in connection therewith;
5. Tax Assessor-Collector's Report, including status of delinquent tax accounts, and authorizing payment of invoices presented and moving of accounts to uncollectible roll;
6. Adoption of Resolution Authorizing an Additional Penalty on Delinquent Real Property Taxes and authorize the delinquent tax attorney to pursue the collection of delinquent real property taxes beginning July 1, 2025, including the filing of lawsuits, as necessary;
7. Delinquent Tax Collections Attorney Report, including authorizing foreclosure proceedings, installment payment agreements, the filing of proofs of claim, and termination of water service, if appropriate;
8. Operations and Maintenance Report, including:
  - a) Repair and maintenance of facilities, including the repairs identified in Quiddity Engineering's Annual Water Plant Inspection;
  - b) Written appeals of District charges;

- c) Referral of accounts for collection and approve write-off of uncollectible accounts;
  - d) Compliance with permits and regulatory requirements, including review of any notices of violations, responses to notices and remedial action taken, self-reporting forms as and if required, and correspondence to and from regulatory agencies regarding same;
  - e) Discussion regarding security improvements at District facilities and take any action necessary or appropriate in connection therewith; and
  - f) Operator's annual report regarding status of the District's Identity Theft Prevention Program ("Program"), including discussion of Program compliance, staff training, effectiveness and suggested changes;
9. Amendment to the District's Rate Order;
10. Engineer's Report, including:
- a) Authorizing design for the construction of facilities within the District and approval of related storm water plans, including:
    - (i) 2026 Water Plant No. 1 Improvements; and
    - (ii) 2026 Remote Water Well No. 1 Improvements;
  - b) Authorizing the advertisement for bids for the construction of facilities within the District, including:
    - (i) Windsong Waterline Rehabilitation – Phase I;
  - c) Authorizing the award of construction contracts or concurrence of award of contracts for the construction of facilities to serve land within the District, approval of any related storm water permits, and authorize acceptance of TEC Form 1295 in connection therewith;
  - d) Status of construction of facilities to serve land within the District, and approval of any change orders, and authorize acceptance of TEC Form 1295 in connection therewith, including:
    - (i) Generator Addition at Remote Water Well No. 2 (McDonald Municipal and Industrial); and
    - (ii) Sanitary Sewer Rehabilitation - Phase III (Allteams Solutions, LLC);
  - e) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and acceptance of facilities for operation and maintenance purposes;
  - f) Jackrabbit Road Public Utility District Clarifier No. 2 Rehabilitation;
  - g) Barker-Cypress Municipal Utility District 2024 Sanitary Sewer Cleaning & Televising – Phase III;
  - h) Water Quality Monitoring, including updating Water Quality Monitoring and Operating Plan;
  - i) Discussion regarding service and/or monitoring of food trucks within the District, including public hearing to assess penalties;
  - j) Authorize Notice(s) for Violation(s);
  - k) Discussion regarding security improvements at District facilities and take any action necessary or appropriate in connection therewith; and

- 1) Discussion regarding future Developer Reimbursement (5240 Barker Cypress Road);
11. Issuance of utility commitments, and authorize acceptance of TEC Form 1295, in connection therewith, including discussion regarding customer violation, plan approval for Distinction International Christian Church, and amendment to utility commitment;
12. Discussion regarding proposed administrative building, including status of construction contract for same;
13. Security Report, including: (i) report from Harris County Sheriff's Office; (ii) discussion regarding patrol services; (iii) discussion regarding monitoring services; and (iv) discussion regarding facility security, and take any action necessary or appropriate in connection therewith;
14. Attorney's Report, including discussion requirements for the EPA's final National Primary Drinking Water Regulation concerning PFAS and testing schedule for same;
15. Convene executive session pursuant to Open Meetings Act, Texas Government Code Section 551.071 (consultation with attorney), and/or Section 551.072 (acquisition of real property or interests therein);
16. Reconvene in open session; authorize the taking of any action resulting from deliberations in executive session; and
17. Matters for possible placement on future agendas.

(SEAL)



SCHWARTZ, PAGE & HARDING, L.L.P.

By: Gina Free  
 Gina Free  
 Attorneys for the District

***Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.***