

MINUTES  
MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 142

March 11, 2026

The Board of Directors (the "Board") of Montgomery County Municipal Utility District No. 142 (the "District") met in regular session, open to the public, on the 11<sup>th</sup> day of March, 2026, at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Houston, Texas, outside the boundaries of the District, and the roll was called of the duly appointed members of the Board:

Cody Carden	President
Fritz Fowler	Vice President
David J. Patrick	Secretary
Connor Lynch	Director
Cameron Feehan	Director

and all of the above were present, except Directors Lynch and Fowler, thus constituting a quorum.

Also present at the meeting in person were: Roshell Arterburn of District Data Services, Inc.; Debbie Arellano of Bob Leared Interests; Morgan Brown of Bleyl & Associates Project Engineering and Management; and Hannah Bradley and Trenise Simmons of Allen Boone Humphries Robinson LLP ("ABHR").

PUBLIC COMMENTS

Ms. Bradley offered any members of the public attending the meeting the opportunity to make a public comment. There being no members of the public requesting to make a public comment, Ms. Bradley moved to the next agenda item.

MINUTES

The Board considered approving the minutes of the February 11, 2026, regular meeting. Following review and discussion, Director Patrick moved to approve the minutes of the February 11, 2026, regular meeting minutes, as presented. Director Carden seconded the motion, which passed unanimously.

2026 DIRECTORS ELECTION

Ms. Bradley discussed procedures related to the 2026 Directors Election. She presented a Certificate Declaring Unopposed Status of Candidates for Election to the Board of Directors executed by the Secretary's agent stating that the District received one candidate application for two directors position for the May 2, 2026, Directors Election.

Ms. Bradley also reported that Connor Lynch will not be seeking reelection to the Board of Directors when his term expires on May 2, 2026.

Ms. Bradley presented an Order Cancelling Election and Declaring Unopposed Candidates Elected to Office (the "Order Cancelling") stating that the May 2, 2026, Directors Election is cancelled and that the unopposed candidate, Mr. David Patrick, is declared elected to office to serve from the May 2, 2026, election until the May 4, 2030, Directors Election. She then discussed that the Board had approved entering into a contract with Montgomery County (the "County") to administer the District's 2026 Directors Election.

Following discussion, Director Carden moved to: (1) accept the Certificate Declaring Unopposed Status of Candidates for Election to the Board of Directors and direct that the Certificate be filed appropriately and retained in the District's official records; and (2) ratify the adoption of the Order Cancelling Election and Declaring Unopposed Candidates Elected to Office, and authorize the Secretary's agent to post the Order Cancelling, as required, and direct that the Order Cancelling be filed appropriately and retained in the District's official records; and (3) cancel the contract with the County for election services for the May 2, 2026, Directors Election. Director Feehan seconded the motion, which passed unanimously.

#### FINANCIAL AND BOOKKEEPING MATTERS

Ms. Arterburn presented and reviewed the bookkeeping report, including the list of checks for the Board's approval. A copy of the bookkeeping report is attached.

Following review and discussion, Director Feehan moved to approve the bookkeeper's report and pay the bills. Director Patrick seconded the motion, which passed unanimously.

#### TAX ASSESSMENT AND COLLECTION MATTERS

Ms. Arellano presented and reviewed the tax assessor/collector's report for the month of February, a copy of which is attached. She reviewed the bills presented for payment, including overpayment refunds and adjustments from the previous months.

Following review and discussion, Director Carden moved to: (1) approve the tax assessor/collector's report; and (2) approve the payment of the checks drawn on the District's tax account. Director Feehan seconded the motion, which passed unanimously.

#### ENGINEERING MATTERS

Mr. Brown presented and reviewed the engineer's report, a copy of which is attached.

Mr. Brown reported that he notified the Mackenzie Creek Homeowners Association about the erosion issue of the outfall in Mackenzie Creek Section 3.

The Board took no further action on this matter.

ANNEXATION MATTERS

There was no report under this agenda item.

MAINTENANCE OF DISTRICT DETENTION FACILITIES, AND APPROVE APPROPRIATE ACTION

There was no report under this agenda item.

DEVELOPMENT IN THE DISTRICT

Ms. Bradley updated the Board on a potential reimbursement opportunity to Pulte Homes of Texas, LP.

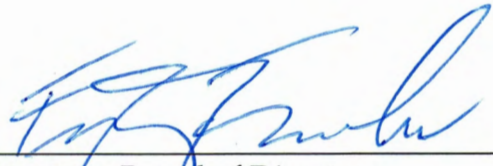
There was no further action taken on this matter.

NEXT MEETING DATE

The Board concurred to meet on April 8, 2026, subject to any outstanding District matters that need to be addressed prior.

There being no further business to come before the Board, the Board concurred to adjourn the meeting.



  
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Secretary, Board of Directors  
Vice President

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