

MINUTES
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 365

March 2, 2026

The Board of Directors (the “Board”) of Harris County Municipal Utility District No. 365 (the “District”) met in special session, open to the public, on the 2nd day of March, 2026, at 13050 Barker Cypress Road, Cypress, Texas 77429, inside the boundaries of the District, and the roll was called of the members of the Board:

Greg Coleman	President
Cathy Cropper	Vice President
Ann Nguyen Moore	Secretary
Cassandra Cronin	Assistant Secretary
Michael Crafton	Assistant Vice President

and all of the above were present, thus constituting a quorum.

Also attending the meeting were Michael Murr of Murr Incorporated (“Murr, Inc.”); Deputy Robert Endsley of Harris County Sheriff’s Department (“HCSD”); and Adisa Harrington and Kerri Houck of Allen Boone Humphries LLP (“ABHR”).

PUBLIC COMMENT

Director Coleman offered any members of the public attending the meeting the opportunity to make public comment. There being no public comments, Director Coleman moved to the next agenda item.

MINUTES

The Board considered approving the special meeting minutes of February 9, 2026. Following review and discussion, Director Moore moved to approve the special meeting minutes of February 9, 2026, as presented. Director Crafton seconded the motion, which passed by unanimous vote.

RECYCLING SERVICES

The Board reviewed a report on recycling matters within the District, a copy of which is attached.

WATER CONSERVATION AND DRAINAGE MATTERS

Ms. Harrington updated the Board regarding the joint letter to Harris County Flood Control District and Precinct 3 requesting that they partner with the Districts and contribute toward the cost of District and MUD 364 projects.

ENGINEERING AND OPERATING MATTERS

The Board discussed funds to be received from the North Harris County Regional Water Authority (“NHCRWA”) for District easements granted to the NHCRWA for its surface water projects.

COMMUNITY EVENTS

Director Cropper updated the Board regarding the World Water Day community event scheduled for March 28, 2026. After review and discussion, Director Cropper moved to contribute \$500.00 to the event. Director Moore seconded the motion, which passed by unanimous vote.

COMMUNICATION MATTERS

Director Moore updated the Board regarding communication matters.

SECURITY REPORT

Deputy Endsley presented and reviewed the security report from the Harris County Sheriff’s Office (“HCSO”), a copy of which is attached.

PARK MATTERS

Director Cronin updated the Board on the status of the joint Coles Crossing Recreational Trail Signage Project. Discussion ensued regarding the location and content of certain signs.

RECREATIONAL AND LANDSCAPE FACILITIES

Mr. Murr presented and reviewed a landscape maintenance report, a copy of which is attached.

Mr. Murr inquired whether the Board would be interested in fertilizing the drainage channels in the District. Following discussion, the Board requested that Mr. Murr provide a proposal at the next Board meeting.

Mr. Murr reported that a resident removed a fallen tree along Jarvis Road before the District had the opportunity to address it. He noted that the resident intends to attend a future meeting to request reimbursement for the removal costs.

Director Cronin inquired about potential financial contributions to nonprofit organizations. The Board considered various options for supporting local events. Following discussion, the Board concurred to obtain additional information.

The Board discussed repairing the asphalt on certain segments of the District's trail. Following discussion, the Board requested that Mr. Murr provide proposals at the next Board meeting.

There being no further business brought before the Board, the meeting was adjourned.


Secretary, Board of Directors



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