

REID ROAD MUNICIPAL UTILITY DISTRICT NO. 1
NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested parties that the Board of Directors of the captioned District will hold a public meeting at **11245 Harvest Bend Blvd., Houston, Texas**. The meeting will be held at **6:30 p.m.** on **Wednesday, April 15, 2026**. The subject of the meeting is to consider and act on the following:

1. Consideration of wastewater treatment plant matters, including:
 - a. Constable's patrol report; April 21, 2026 town hall meeting
 - b. Operations & maintenance report; authorize repairs, maintenance, etc.
 - c. Bookkeeper's report and payment of bills
 - d. Engineer's report; preparation of plans, advertising for bids, award of contracts, approval of pay requests and change orders; discuss site visit
 - e. Presentation of public comments
2. Public Comment
3. Approve minutes of meetings held March 18 and 20, 2026
4. Annual Cyber Security and Artificial Intelligence Training
5. Tax assessor-collector's report; review invoices & authorize payment; review taxable values, exemptions; consider delinquencies; authorize installment payment agreements, litigation or termination of service to collect delinquent taxes
6. Bookkeeper's report; review invoices and authorize payment of bills; review investment report and approve investment of District funds
7. Report regarding District parks, including landscape/hardscape assessment; authorize repairs/maintenance, improvements, or other actions, as appropriate
8. Report on operations of District facilities; authorize repairs, maintenance, and other appropriate actions; customer appeals; termination of service to open delinquent accounts; conversion of disinfection system to chloramines and notice to customers
9. District administration building; authorize action as appropriate, including for building alarm, pressure washing and replacement of flooring
10. Annual Consumer Confidence Report
11. Submission of Emergency Operations Information; Application for Critical Load Status
12. Engineer's report: authorize preparation of plans, advertising for bids, and/or award of contracts; approve pay requests, change orders; requests for service inside & outside of District; review feasibility study
13. Development of property in District; authorize actions as appropriate
14. Matters related to North Harris County Regional Water Authority, including recovery of waterline & damage repair costs; conversion to use of surface water
15. Pending business



A handwritten signature in blue ink that reads "Melissa J. Parks".

Melissa J. Parks
Attorney for the District