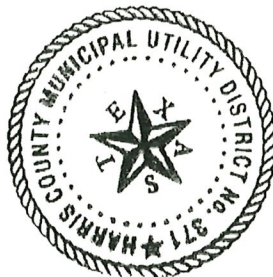


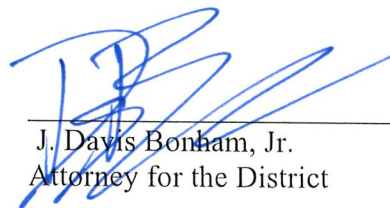
**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 371  
NOTICE OF PUBLIC MEETING**

Notice is hereby given to all interested parties that the Board of Directors of the captioned District will hold a public meeting **Saltgrass Steakhouse, 23952 Northwest Freeway, Houston, Texas 77429.**

The meeting will be held at **6:30 p.m. on Tuesday, June 16, 2026.**

1. Public comments
2. Approve minutes of Board meeting held on May 19, 2026
3. Approve certificates of election; Approve qualifications of newly elected directors; Public Information Act Training; Conflict of Interest Disclosures; Accept oaths and statements of elected officials; Election of officers
4. Bookkeeper's report; review invoices and authorize payment of bills; review investment report and approve investment of District funds; Deposit of District Funds
5. Review ethics letter and update by Investment Officer
6. Tax Assessor-Collector's report; status of tax collections; review invoices and authorize payment; status of delinquent taxes; authorize litigation as necessary; consider any taxpayer appeals; approve installment payment agreements, as necessary; Depository Pledge Agreement
7. Operator's report; review active connections and water accountability; status of operation, maintenance and repair of District facilities; consider customer appeals and accounting issues; approve termination of service on delinquent accounts; Hazardous Operations Review; West Harris County Regional Water Authority; Consumer Confidence Report
8. Submission of Emergency Operations Information; Application for Critical Load Status
9. Security report; Law Enforcement report; Security Camera System
10. Interlocal Agreement for Law Enforcement Services between Harris County and the District
11. Contract with Odyssey Engineering Group, LLC for engineering services
12. Engineer's report; authorize preparation of plans as appropriate; authorize advertising for bids; award contracts; approve change orders
13. Pending business



  
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J. Davis Bonham, Jr.  
Attorney for the District