**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 183**
**Minutes of Meeting of Board of Directors**
**May 26, 2026**

The Board of Directors (the "Board") of Harris County Municipal Utility District No. 183 (the "District") met in regular session, open to the public on May 26, 2026, in accordance with the duly posted notice of public meeting, and the roll was called of the duly constituted officers and members of said Board of Directors, as follows:

Anthony (Jerry) Langley, President
Rudy Alvarado, Vice President
Chad Vowell, Secretary
Robert Pollard, Assistant Secretary
Daniel Mushen, Assistant Secretary

all of whom were present, except Director Vowell, thus constituting a quorum. Director Vowell entered the meeting following the call to order as noted herein.

Also present was Chad Walker and Chase Widener of Quiddity Engineering, LLC ("Quiddity"); Michelle Guerrero of Bob Leared Interest, Inc. ("Leared"); Mike Scott of Si Environmental, LLC ("SE"); and Sophia Wall and Sabrina Johnston of Schwartz, Page & Harding, L.L.P. ("SPH"). Jorge Diaz of McLennan & Associates ("McLennan") entered the meeting following the call to order as noted herein.

Following the roll call, the meeting was called to order and declared open for such business as might regularly come before the Board.

## PUBLIC COMMENTS

The Board began by opening the meeting for public comments. The Board deferred consideration of comments from the public, as none were present.

## ACCEPTANCE OF QUALIFICATION STATEMENTS, BONDS, OATHS OF OFFICE, AFFIDAVITS OF CURRENT DIRECTOR, ELECTIONS NOT TO DISCLOSE CERTAIN INFORMATION OF DIRECTORS

The Board considered the acceptance of Bonds, Qualification Statements of Elected Officers, Oaths of Office, Affidavits of Current Directors, and Elections Not to Disclose Certain Information of Directors for Anthony J. Langley, Rudy Alvarado, and Chad E. Vowell. Mr. Langley, Mr. Alvarado, and Mr. Vowell each presented their Bonds, Qualification Statements of Elected Officers, Oaths of Office, Affidavits of Current Directors, and Elections Not to Disclose Certain Information. After discussion on the matter, it was moved by Director Langley, seconded by Director Mushen and unanimously carried, that the Board (i) approve said Bonds, accept said Qualification Statements of Elected Officers, Oaths of Office, Affidavits of Current Directors, and Elections Not To Disclose Certain Information, and (ii) declare Anthony J. Langley, Rudy

Alvarado, and Chad E. Vowell to be duly elected and qualified Directors of the District, each to serve a four (4) year term ending May 4, 2030.

## REORGANIZATION OF THE BOARD OF DIRECTORS AND ELECTION OF OFFICERS

The Board considered the reorganization of the Board of Directors. After discussion, the Board concurred that all Directors remain in their current officer positions.

## DISTRICT REGISTRATION FORM

The Board considered approving a District Registration Form required by the Texas Commission on Environmental Quality (the "TCEQ"). Ms. Wall explained that, in accordance with Section 36.054(e) and Section 49.054(f) of the Texas Water Code, municipal utility districts are required to file names, mailing addresses, officer positions and terms of new directors with the TCEQ within thirty days (30) after an election or appointment. She advised that with the Board's approval, SPH will prepare an updated District Registration Form to include Directors Langley, Alvarado, and Vowell's new terms of office and file same with the TCEQ. After further discussion of the matter, Director Langley moved that the Board authorize SPH to complete the updated District Registration Form as discussed and file same with the TCEQ. Director Mushen seconded said motion, which unanimously carried.

## LIST OF LOCAL GOVERNMENT OFFICERS

Ms. Wall reminded the Board that, pursuant to Chapter 176 of the Texas Local Government Code, the District is required to and does maintain a list of Local Government Officers, which includes the members of the Board and the District's Investment Officers in connection with conflict of interest disclosure requirements. After discussion on the matter, Director Langley moved that the District update the District's list of Local Government Officers as required by law. Director Mushen seconded said motion, which unanimously carried.

## APPROVAL OF MINUTES

The Board next considered approval of the minutes of the Board meetings held on March 24, 2026, and April 28, 2026. Following discussion, Director Mushen moved that the minutes of the March 24, 2026, and April 28, 2026, meetings be approved, as written. Director Langley seconded said motion, which unanimously carried.

## UNCLAIMED PROPERTY REPORTS

The Board next considered approval of Unclaimed Property Reports as of March 1, 2026, and the filing of same with the Texas Comptroller of Public Accounts (the "Comptroller") prior to July 1, 2026. Following discussion, the Board concurred to defer action in connection with the Unclaimed Property Reports at this time.

## TAX ASSESSOR-COLLECTOR'S REPORT

Ms. Guerrero then reviewed the Tax Assessor-Collector's Report for the month of April 2026, a copy of which is attached hereto as **Exhibit A**, including the disbursements presented for payment. After discussion, Director Langley moved that the Tax Assessor-Collector's Report be approved and the disbursements identified in the Report be approved for payment. Director Mushen seconded said motion, which unanimously carried.

Director Vowell entered the meeting during the Tax Assessor-Collector's Report.

## DELINQUENT TAX COLLECTIONS ATTORNEY'S REPORT

The Board deferred consideration of a Delinquent Tax Collections Attorney's Report after noting that no report was received from Perdue, Brandon, Fielder, Collins & Mott, L.L.P., the District's Delinquent Tax Collections Attorney.

## OPERATIONS AND MAINTENANCE REPORT

Mr. Scott presented to and reviewed with the Board the Operations and Maintenance Report dated May 26, 2026, a copy of which Report is attached hereto as **Exhibit B**, and addressed the status of various repairs and operational matters within the District. Following discussion, Director Vowell moved that the Operator's Report be approved and SE be authorized to terminate delinquent accounts in accordance with the District's Rate Order. Director Langley seconded the motion, which unanimously carried.

Mr. Diaz entered the meeting during the Operations and Maintenance Report.

## APPROVAL OF CONSUMER CONFIDENCE REPORT

Mr. Scott presented to and reviewed with the Board a draft of the District's Consumer Confidence Report ("CCR"), the format of which is dictated by the TCEQ and by the United States Environmental Protection Agency. A copy of the draft CCR is included in the Operations Report. He advised that the CCR must be provided to all District customers prior to July 1 of this year. After discussion on the matter, it was moved by Director Vowell, seconded by Director Langley, and unanimously carried that the CCR be approved by the Board, subject to SPH's final review and approval, and that SE be authorized and directed to distribute same to the District's customers in an electronic format prior to the July 1 deadline.

## BOOKKEEPER'S REPORT AND INVESTMENT REPORT

Mr. Diaz presented to and reviewed with the Board the Bookkeeper's Report, dated May 26, 2026, a copy of which is attached hereto as **Exhibit C**, including the disbursements presented for payment from the District's various accounts, and the District's Investment Reports for the period ended April 30, 2026. After discussion, Director Langley moved that (i) the Bookkeeper's Report be approved, (ii) the disbursements identified therein be approved for payment, including check no. 12308, which is not included in the Report, and (iii) the Investment

Report for the reporting period ended April 30, 2026, be approved, and the District's Investment Officer be authorized to execute same on behalf of the Board and the District. Director Vowell seconded the motion, which unanimously carried.

## ENGINEER'S REPORT

Mr. Walker presented to and reviewed with the Board the Engineer's Report dated May 21, 2026, a copy of which is attached hereto as **Exhibit D**, relative to the status of various projects within the District, and discussed the matters contained therein. In connection therewith, Mr. Walker presented to and reviewed with the Board proposals from NT Security for proposed security improvements as Water Plant No. 1 ("WP No. 1") and the Remote Water Well No. 2 ("RWW No. 2"), which proposals include security system maintenance and monitoring services. Following discussion, the Board concurred to discuss said security improvements further in executive session following the Attorney's Report. After further discussion, Director Mushen moved to approve Pay Estimate No. 3 in the amount of $197,585.19, from Allteams Solutions, LLC for the Sanitary Sewer Rehabilitation – Phase III. Director Pollard seconded said motion, which carried unanimously.

## UTILITY COMMITMENTS

Mr. Walker reminded the Board of the request for a renewed Utility Commitment from Distinction International Christian Church ("Distinction"). He then reminded the Board that Distinction still needs to provide Quiddity with additional information regarding capacity and the location of facilities before he can recommend approval of said Commitment. Mr. Walker further reminded the Board that the Utility Commitment has expired. Following discussion, the Board deferred action on approval of said Commitment at this time.

Mr. Walker next advised the Board of a utility commitment request the District received from the developer of the tract located at 5616 Barker Cypress Road, a copy of which is included with the Engineer's Report. He further advised that Quiddity would review the request and provide the Board with additional information at its next Board meeting.

## DISCUSSION REGARDING THE PROPOSED ADMINISTRATIVE BUILDING

The Board then discussed the proposed administrative building. In that regard, Ms. Wall advised the Board of the status of preparation of the contract documents. Following discussion, the Board concurred that no specific action was required of the Board in connection with the matter at this time.

## SECURITY REPORT

The Board then discussed security matters within the District, including the Security Report from the Harris County Sheriff's Office, a copy of which is attached hereto as **Exhibit E**. In connection therewith, the Board discussed patrol coverage in the District. It was noted that no action was required by the Board at this time.

## INTERLOCAL AGREEMENT WITH HARRIS GALVESTON SUBSIDENCE DISTRICT ("HGSD")

Ms. Wall then presented to and reviewed with the Board an Interlocal Agreement with the Harris-Galveston Subsidence District ("HGSD") for its 2026 – 2027 Water Wise Program, which Agreement is attached hereto as **Exhibit F**. She advised the Board that HGSD is requesting that the District sponsor one hundred (100) students at Wilson Elementary School for an estimated cost of $4,000.00. Following discussion, Director Mushen moved that the Board approve the Interlocal Agreement and authorize the President to execute same on behalf of the Board and the District. Director Vowell seconded said motion, which carried unanimously.

## EXECUTIVE SESSION

The Board next convened in Executive Session at 1:04 p.m., as authorized by Section 551.071, Texas Government Code. All those present at the meeting exited the meeting except for the Board, Mr. Walker, Mr. Widener, Ms. Wall, and Ms. Johnston.

The Board reconvened in Open Session at 1:32 p.m. Following discussion, it was moved by Director Vowell, seconded by Director Pollard, and unanimously carried, that the Security Subcommittee be authorized to (i) attend a meeting with Quiddity and NT Security regarding the proposals for security system maintenance and monitoring by NT Security, and (ii) approve said proposals before next month's meeting.

## CYBERSECURITY AND ARTIFICIAL INTELLIGENCE TRAINING REQUIREMENTS

The Board next considered recent changes to cybersecurity and artificial intelligence training requirements for directors of the District. Ms. Wall then presented a memorandum from SPH regarding changes to such training requirements, a copy of which memorandum is attached hereto as **Exhibit G**, and discussed same with the Board. Ms. Wall advised that all Directors of the District must annually complete a certified cybersecurity awareness training program prior to August 31 of the given year as required by Ch. 2063, Texas Gov't Code. She further advised that any Director of the District who uses a computer to perform at least 25% of his or her duties and has access to the District's computer system must also complete a certified artificial intelligence training program by August 31 of each year as required by Ch. 2054, Texas Gov't Code. Following discussion, Ms. Wall noted that a link to the training program created by the Department of Information Resources will be provided to Directors following the meeting and requested that each Director notify SPH upon completion of the training program.

## ATTORNEY'S REPORT

Ms. Wall noted that she had nothing further to discuss with the Board of a legal nature which was not covered elsewhere in the agenda.

**FUTURE AGENDA ITEMS**

The Board did not request any items be placed on future agendas other than those already discussed and regular, on-going items.

**ADJOURNMENT**

There being no further business to come before the Board, upon motion made by Director Vowell, seconded by Director Pollard, and unanimously carried, the meeting was adjourned.

Secretary, Board of Directors

(SEAL)

**Harris County Municipal Utility District No. 183**

**EXHIBITS**

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| Exhibit A | Tax Assessor-Collector Reports |
| Exhibit B | Operations and Maintenance Report |
| Exhibit C | Bookkeeper's Report and Investment Report |
| Exhibit D | Engineer's Report |
| Exhibit E | Security Report |
| Exhibit F | Interlocal Agreement with the Harris-Galveston Subsidence District |
| Exhibit G | Cybersecurity and Artificial Intelligence Training Memorandum |