

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 166

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a regular meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas, said address being a meeting place of the District.

The meeting will be held on **Friday, July 17, 2026, at 12:00 p.m.**

The Board shall consider and discuss the following matters and take any action necessary or appropriate with respect to such matters:

1. Public Comments;
2. Review and approve minutes of the June 19, 2026, Board of Directors meeting;
3. Tax Assessor-Collector's Report, including authorizing the payment of invoices presented, approving tax refunds, and approving moving of accounts to the uncollectible roll, as needed;
4. Report and legal action taken by the District's Delinquent Tax Collections Attorney, including authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;
5. Bookkeeper's Report, including financial investment reports and authorizing the payment of invoices presented;
6. Engineer's Report, including:
 - (i) Authorize the design and/or advertisement for bids for the construction of facilities within the District, including approval of related storm water plans;
 - (ii) Authorize the award of or concurrence in the award of contracts for the construction of facilities within the District, including the approval of related storm water permits, and authorize acceptance of Texas Ethics Commission ("TEC") Form 1295, as applicable in connection therewith;
 - (iii) Status of construction of facilities to serve land within the District, including the approval of any pay estimates and change orders, and authorize acceptance of TEC Form 1295, as applicable in connection therewith, including:
 - (a) Cleaning and televising of sanitary and storm sewer systems;
 - (iv) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, acceptance of facilities for operation and maintenance purposes, and authorize acceptance of TEC Form 1295, as applicable in connection therewith;
 - (v) Status of Joint Water Plant No. 1 Rehabilitation Project by Harris County Municipal Utility District No. 276 ("MUD 276");
 - (vi) Status of installation of generator at Joint Water Plant No. 2 by MUD 276; and

- (vii) Status of Wastewater Treatment Plant Rehabilitation Project by Northwest Harris County Municipal Utility District No. 16;
7. Issuance of utility commitment(s);
 8. Discussion regarding landscaping of tract of land adjacent to Wastewater Treatment Plant; consider approval of contract with Murr Incorporated related to same;
 9. Detention and Drainage Facilities Report by Storm Maintenance and Monitoring, Inc.; status of proposal for maintenance of tract of land adjacent to Wastewater Treatment Plant;
 10. Operator's Report, including;
 - (i) Authorize the repair and maintenance of District facilities;
 - (ii) Refer accounts for collection and approve write-off of uncollectible accounts;
 - (iii) Compliance with permits and regulatory requirements;
 - (iv) Appeals of District charges and customer complaints, and status of collections of the District's delinquent water and sewer accounts; and
 - (v) Status of filing water conservation plan annual implementation report;
 11. Report by Republic Services, Inc. concerning solid waste and recycling collection activities within the District;
 12. Developers' reports;
 13. Attorney's Report, including:
 - (i) Review Interim Arbitrage Rebate Calculations Report for the District's Series 2019 Unlimited Tax Refunding Bonds;
 14. Convene Executive Session pursuant to Open Meetings Act, Texas Government Code Sections 551.071 (consultation with attorney), 551.072 (deliberation regarding real property) and/or 551.076 (security matters);
 15. Reconvene in Open Session and authorize any action resulting from matters discussed in Closed Session; and
 16. Consideration of matters for possible placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: _____

Cullen Richardson
Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.