

NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 503

The Board of Directors of Harris County Municipal Utility District No. 503 will hold a regular meeting on Monday, July 6, 2026, at 10:00 a.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Sabine Conference Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Approve minutes.
3. Security matters.
4. Approve audit for fiscal year end March 31, 2026.
5. Approve Annual Report and authorize filing of same in accordance with the District's Continuing Disclosure of Information Agreement and as required by SEC Rule 15c2-12.
6. Annual Review of Procedures for Continuing Disclosure Compliance.
7. Amended and Restated Agreement for Bookkeeping Service.
8. Financial and bookkeeping matters, including payment of the bills, review of investments.
9. Discuss Association of Water Board Directors summer conference, approve reimbursement of eligible expenses, and authorize attendance at winter conference.
10. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
11. Resolution Requesting Appraisal of Property and Certificate of Estimated Appraised Value.
12. Operation of District facilities, including:
 - a. amend Rate Order, if necessary;
 - b. billings, repairs, and maintenance; and
 - c. hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
13. Engineering matters, including:
 - a. service agreements, submerged storm sewer agreements, preparation and approval of plans and specifications, advertisement for bids, bid review, contract award or termination, pay estimates and change orders, substantial completion, final acceptance of facilities, and direct engineer to notify insurance company of new facilities, as appropriate, including the sanitary sewer extension;

- b. report on grade separation at Union Pacific Railroad and intersection improvements at Highway 290; and
 - c. accept or grant conveyance of deeds and easements and approve consents to encroachment, rights of entry, abandonment or assignment of easements, including report from special counsel.
- 14. Harris County Municipal Utility District No. 500 (Master) matters.
 - 15. West Harris County Regional Water Authority Matters.
 - 16. Website matters.
 - 17. Report on development in the District.
 - 18. Meeting schedule.



/s/ Allison Leatherwood
Attorney for the District