

NOTICE OF MEETING

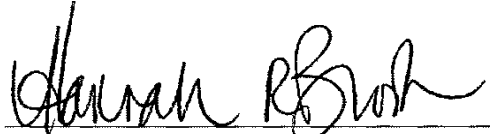
FORT BEND COUNTY MUNICIPAL UTILITY DISTRICT NO. 206

The Board of Directors of Fort Bend County Municipal Utility District No. 206 will hold a regular meeting on **Tuesday, July 14 2026, at 12:30 p.m.**, at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, **on the 24th Floor, Rio Grande Conference Room**, Houston, Texas, to discuss and, if appropriate, approve and act upon the following items:

1. Public comments.
2. Approve minutes of prior meeting(s).
3. Engage auditor to conduct audit for fiscal year end July 31, 2026.
4. Authorize renewal of District's insurance policies, including review of engineer's list of District facilities to be insured.
5. Financial and bookkeeping matters, including:
 - a. payment of the bills and review of investments;
 - b. discuss Association of Water Board Directors summer conference, approve reimbursement of eligible expenses, and authorize attendance at winter conference; and
 - c. adopt budget for fiscal year end July 31, 2027.
6. Tax assessment and collection matters, including delinquent tax collections, payment of tax bills, and estimate of value, as appropriate.
7. Operation of District facilities, including:
 - a. hearing on termination of water and sewer service to delinquent customers and authorize termination of service;
 - b. amend Rate Order; and
 - c. annual consumer price index increase from Si Environmental, LLC.
8. Storm water facilities maintenance and operations, including:
 - a. Focal Point Basin Maintenance;
 - b. Detention Pond/Drainage Swale Maintenance;
 - c. proposals for additional maintenance work;
 - d. maintenance budget for fiscal year end July 31, 2027, and
 - e. Second Amendment to Service Contract.
9. Engineering matters, including authorize design, approve plans and specifications, authorize advertisement for bids, review bids and award contracts, approve pay estimates and change orders, authorize final acceptance of projects, and direct engineer to notify insurance company, as appropriate, for the following:
 - a. Phase II MS4 Storm Water Management Plan, including pet waste stations;
 - b. water plant maintenance, including water plant no. 1 tank repair; and

- c. deeds and easements and related environmental assessment proposals, consents to encroachment and encroachment agreements, requests for service, or utility commitment letters.
- 10. Attorney's report.
- 11. Board meeting schedule.





Attorney for the District