

NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 355

The Board of Directors of Harris County Municipal Utility District No. 355 will hold a regular meeting on Friday, July 10, 2026, at 12:00 p.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Sabine Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Comments from the public, including request for reimbursement for tree trimming.
2. Approve minutes.
3. 2026 Directors Election, including:
 - a. approve and distribute Certificates of Election; and
 - b. approve Directors' Sworn Statements, Bonds and Oaths of Office.
4. Reorganize the Board and authorize execution of District Registration Form.
5. Cybersecurity and artificial intelligence training requirements.
6. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
7. Financial and bookkeeping matters, including payment of bills, review of investments, and approve attendance at seminars.
8. Discuss Association of Water Board Directors summer conference, approve reimbursement of eligible expenses, and authorize attendance at winter conference.
9. Detention and drainage facilities maintenance and proposals.
10. Harris Central Appraisal District form to request name or address correction on a real property account for Detention/ Amenity Facilities "D" and "E."
11. Engineering matters and proposals, including approve pay estimates and change orders.
12. Lakes of Parkway Homeowners Association matters and projects, including any notices, communications, or presentations and approve proposals, agreements, or contract amendments, if any.
13. Electricity contract and any amendments.
14. Meeting schedule.

AVISO DE ASAMBLEA

DISTRITO DE SERVICIOS PÚBLICOS MUNICIPALES Nro. 355 DEL CONDADO DE HARRIS

La Junta Directiva del Distrito de Servicios Municipales Nro. 355 Del Condado de Harris, llevará a cabo una asamblea ordinaria el viernes 10 de julio 2026, a las 12:00 p.m., en las oficinas de Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Sala Sabine, Houston, Texas, para discutir, y de ser necesario, actuar sobre los siguientes puntos:

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

3. Elección de Directores de 2026, incluyendo:
 - a. aprobar y distribuir Certificados de Elección; y
 - b. aprobar Declaraciones Juradas, Fianzas y Juramentos al Cargo de los Directores.

THÔNG BÁO HỌP

CƠ QUAN TIỆN ÍCH THÀNH PHỐ SỐ 355 QUẬN HARRIS

Ban Giám Đốc Cơ Quan Tiện Ích Thành Phố Số 355 Quận Harris sẽ tổ chức một cuộc họp thường lệ vào thứ Sáu, ngày 10 tháng Bảy, 2026, lúc 12 giờ trưa, tại các văn phòng của Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Sabine Room, Houston, Texas, để bàn thảo và thực hiện các vấn đề sau đây, nếu thích hợp:

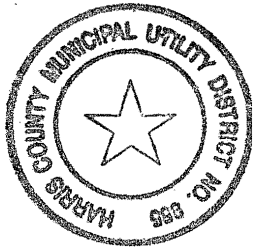
3. Cuộc Bầu Cử Giám Đốc 2026, bao gồm:
 - a. phê chuẩn và phân phát Các Giấy Chứng Nhận Bầu Cử; và
 - b. phê chuẩn Các Bản Tuyên Thệ của Giám Đốc, Tiền Bảo Lãnh và Tuyên Thệ Nhậm Chức.

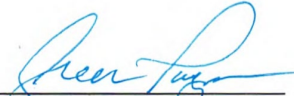
會議通知

HARRIS 縣第 355 號市政公用事業區

Harris 縣第 355 號市政公用事業區管理委員會將於 2026 年 7 月 10 日星期五中午 12:00 假 Allen Boone Humphries Robinson LLP 律師事務所 3200 Southwest Freeway, Suite 2400, Sabine Room, Houston, Texas 舉行例會。屆時將討論並酌情議決以下事項:

3. 2026 年董事選舉, 包括:
 - a. 批准並頒發選舉證書; 以及
 - b. 批准董事的宣誓声明和就職宣誓。





Attorney for the District

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