

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 183

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors ("Board") of the above captioned District will hold a regular public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas 77056, said address being a meeting place of the District.

The meeting will be held on Tuesday, August 25, 2026 at 12:00 p.m.

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public comments;
2. Review and approve the minutes of the Board of Directors meeting held on July 28, 2026;
3. Bookkeeper's Report, including financial and investment reports, discussion regarding status of investment of District funds, authorizing the payment of invoices presented, and authorizing any other actions necessary or appropriate in connection therewith;
4. Review and consider approval of proposed Amendment to Engagement Letter for Yield Restriction and Rebate Calculation Analysis between the District and Municipal Risk Management Group, LLC; authorize acceptance of Texas Ethics Commission ("TEC") Form 1295 in connection therewith;
5. Receive the Financial Advisor's recommendation concerning the District's proposed 2026 tax rate, determine intended tax rate, and authorize:
 - a) The required notice that the Board will consider adoption of a tax rate; and
 - b) The means of providing such notice;
6. Tax Assessor-Collector's Report, including status of delinquent tax accounts, and authorizing payment of invoices presented and moving of accounts to uncollectible roll;
7. Review and approval of Amended and Restated Agreement for Services of Tax Assessor-Collector with BLICO, Inc., dba Bob Leared Interests; authorize acceptance of related TEC Form 1295;
8. Delinquent Tax Collections Attorney Report, including authorizing foreclosure proceedings, installment payment agreements, the filing of proofs of claim, and termination of water service, if appropriate;

9. Operations and Maintenance Report, including:
 - a) Repair and maintenance of facilities, including the repairs identified in Quiddity Engineering's Annual Water Plant Inspection;
 - b) Written appeals of District charges;
 - c) Referral of accounts for collection and approve write-off of uncollectible accounts;
 - d) Compliance with permits and regulatory requirements, including review of any notices of violations, responses to notices and remedial action taken, self-reporting forms as and if required, and correspondence to and from regulatory agencies regarding same;
 - e) Discussion regarding security improvements at District facilities and take any action necessary or appropriate in connection therewith;
 - f) Status of PFAS sampling and monitoring; and
 - g) Discussion regarding appeals and waiver policy, and take any action necessary or appropriate in connection therewith;
10. Discussion regarding Emergency Water Supply Contract between the District and Langham Creek Utility District; authorize any action necessary or appropriate in connection therewith;
11. Engineer's Report, including:
 - a) Authorizing design for the construction of facilities within the District and approval of related storm water plans;
 - b) Authorizing the advertisement for bids for the construction of facilities within the District, including:
 - (i) Windsong Waterline Rehabilitation – Phase I;
 - (ii) 2026 Water Plant No. 1 and Remote Water Well No. 2 Improvements; and
 - (iii) Remote Water Well No. 2 Motor Control Center Replacement;
 - c) Authorizing the award of construction contracts or concurrence of award of contracts for the construction of facilities to serve land within the District, approval of any related storm water permits, and authorize acceptance of TEC Form 1295 in connection therewith;
 - d) Status of construction of facilities to serve land within the District, and approval of any change orders, and authorize acceptance of TEC Form 1295 in connection therewith, including:
 - (i) Sanitary Sewer Rehabilitation - Phase III (Allteams Solutions, LLC);
 - e) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and acceptance of facilities for operation and maintenance purposes;
 - f) Jackrabbit Road Public Utility District Clarifier No. 3 Rehabilitation;
 - g) Water Quality Monitoring, including updating Water Quality Monitoring and Operating Plan;
 - h) Authorize Notice(s) for Violation(s);
 - i) Discussion regarding security improvements at District facilities and take any action necessary or appropriate in connection therewith;

- j) Discussion regarding Lead and Copper Rule Improvements and status of Water Service Line Field Investigations; and
 - k) Discussion regarding Capital Improvement Plan, Financial Planning & Water and Sewer Rate Analysis;
- 12. Issuance of utility commitments, and authorize acceptance of TEC Form 1295, in connection therewith, including discussion regarding customer violation, plan approval for Distinction International Christian Church, and amendment to utility commitment;
 - 13. Discussion regarding construction of the administrative building, including approval of pay estimates and change orders;
 - 14. Security Report, including: (i) report from Harris County Sheriff's Office; (ii) discussion regarding patrol services; (iii) discussion regarding monitoring services; and (iv) discussion regarding facility security, and take any action necessary or appropriate in connection therewith;
 - 15. Attorney's Report, including: (i) discussion regarding Series B Groundwater Credits; and (ii) status of compliance with annual cybersecurity and artificial intelligence training requirements applicable to Directors of the District;
 - 16. Convene executive session pursuant to Open Meetings Act, Texas Government Code Section 551.071 (consultation with attorney), and/or Section 551.072 (acquisition of real property or interests therein);
 - 17. Reconvene in open session; authorize the taking of any action resulting from deliberations in executive session; and
 - 18. Matters for possible placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: Gina Free by [signature]
Gina Free
Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.