

REID ROAD MUNICIPAL UTILITY DISTRICT NO. 1
NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested parties that the Board of Directors of the captioned District will hold a public meeting at **11245 Harvest Bend Blvd., Houston, Texas**. The meeting will be held at **6:30 p.m.** on **Wednesday, August 19, 2026**. The subject of the meeting is to consider and act on the following:

1. Consideration of wastewater treatment plant matters, including:
 - a. Constable's patrol report
 - b. Operations & maintenance report; authorize repairs, maintenance, and other appropriate actions
 - c. Agreement with SentiForce for surveillance camera at plant
 - d. Bookkeeper's report and payment of bills
 - e. Engineer's report; preparation of plans, advertising for bids, award of contracts, approval of pay requests and change orders; proposed capital improvements
 - f. Review of Joint STP Agreement expiring 01/31/2027
 - g. Presentation of public comments
2. Public Comment
3. Approve minutes of meeting held July 15, 2026
4. Annual Review of Code of Ethics
5. Tax assessor-collector's report; review invoices & authorize payment; review taxable values, exemptions; consider delinquencies; authorize installment payment agreements, litigation or termination of service to collect delinquent taxes
6. Amendment of contract with tax assessor-collector
7. Bookkeeper's report; review invoices and authorize payment of bills; review investment report and approve investment of District funds
8. Report regarding District parks, including inspection of playground equipment; authorize repairs/maintenance, improvements, or other actions as appropriate
9. Operator's report: operation of District facilities; authorize repairs, maintenance, and other appropriate actions; customer appeals; termination of service to open delinquent accounts
10. District administration building; authorize repairs, maintenance and other appropriate actions
11. Annual comparison of operator's rates to amounts charged under District Fee Schedule; authorize actions as appropriate
12. Engineer's report: authorize preparation of plans, advertising for bids, award of contracts; approve pay requests, change orders; requests for service inside & outside District
13. Development of property in District; authorize actions as appropriate
14. Request of insurance proposals
15. Matters related to North Harris County Regional Water Authority, including recovery of waterline & damage repair costs
16. Pending business, including status of District's claim under property insurance policy



A handwritten signature in blue ink that reads "Melissa J. Parks".

Melissa J. Parks
Attorney for the District