

MONTGOMERY COUNTY WATER CONTROL AND
IMPROVEMENT DISTRICT NO. 205

NOTICE OF SPECIAL PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a special meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas 77056, said address being a meeting place of the District. The meeting will be held on **Tuesday, September 29, 2026, at 1:00 p.m.** **Members of the public may attend the meeting via telephone conference by dialing +1 469-998-7488, and entering pin 920924445#.** The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public comments and distribution of correspondence addressed to the Board of Directors;
2. Review and approve minutes of August 19, 2026, Board of Directors meeting;
3. Bookkeeper's Report, including authorizing the payment of invoices presented,
4. Tax Assessor-Collector's Report;
5. Report and legal action taken by the District's delinquent tax collections attorney, and authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;
6. Receive the Financial Advisor's recommendation concerning the District's proposed 2026 tax rate, determine intended tax rate, and authorize:
 - (a) the required notice that the Board will consider adoption of a tax rate; and
 - (b) the means of providing such notice;
7. Engineer's Reports, including:
 - a. Authorize the design, advertisement for bids and/or award of construction contracts or concurrence in the award of a contract for the construction of water, sanitary sewer and drainage facilities within the District;
 - b. Status of construction contracts, including the approval of any change orders and/or acceptance of facilities for operation and maintenance purposes; and
 - c. Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District;
 - (i) Detention and Outfall Channel in Woodson's Reserve – Phase II;
8. Developer's Report;
9. Drainage Facilities Maintenance Reports;
10. Consider approval of proposal provided by LJA Environmental Services, LLC for monitoring and maintenance of Woodson Gully Corridor;

11. Off Cinco report;
12. Attorney's Report; and
13. Matters for placement on future agendas.



SCHWARTZ, PAGE & HARDING, L.L.P.

By: 
Diana Miller
Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.