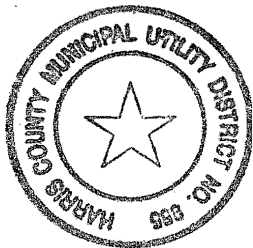


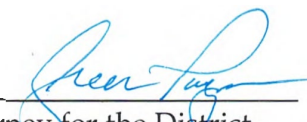
NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 355

The Board of Directors of Harris County Municipal Utility District No. 355 will hold a regular meeting on Friday, September 4, 2026, at 12:00 p.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, San Bernard Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Comments from the public.
2. Approve minutes.
3. Engage auditor to conduct audit for fiscal year end September 30, 2026.
4. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
5. Financial and bookkeeping matters, including payment of bills, review of investments, and approve attendance at seminars.
6. Appoint Association of Water Board Directors voting representative.
7. Discuss 2026 tax rate, set public hearing date, and authorize notice of public hearing regarding adoption of tax rate.
8. Adopt budget for fiscal year end September 30, 2027.
9. Detention and drainage facilities maintenance and proposals.
10. Engineering matters and proposals, including approve pay estimates and change orders.
11. Lakes of Parkway Homeowners Association matters and projects, including any notices, communications, or presentations and approve proposals, agreements, or contract amendments, if any.
12. Electricity contract and any amendments.
13. Meeting schedule.





Attorney for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.