MONTGOMERY COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 205

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above captioned District will hold a regular meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas 77056, said address being a meeting place of the District. The meeting will be held on **Wednesday, October 21, 2026, at 11:00 a.m. Members of the public may attend the meeting via telephone conference by dialing +1 469-998-7488, and entering pin 920924445#.** The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

1. Public comments and distribution of correspondence addressed to the Board of Directors;

2. Review and approve minutes of September 29, 2026, Board of Directors meeting;

3. Bookkeeper's Report, including authorizing the payment of invoices presented; discussion regarding adopted 2027 operating budget;

4. Adoption of Resolution Adopting List of Qualified Brokers Authorized to Engage in Investment Transactions with District;

5. Annual review of Order Establishing Policy for Investment of District Funds and Appointing Investment Officer, and adoption of Resolution in connection therewith;

6. Tax Assessor-Collector's Report;

7. Report and legal action taken by the District's delinquent tax collections attorney, and authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;

8. Conduct a public hearing regarding the adoption of the District's 2026 tax rate;

9. Levy of the District's 2026 debt service and maintenance tax rates, and the adoption of an Order in connection therewith;

10. Approval and execution of Amendment to the Amended and Restated District Information Form;

11. Engineer's Reports, including:
    a. Authorize the design, advertisement for bids and/or award of construction contracts or concurrence in the award of a contract for the construction of water, sanitary sewer and drainage facilities within the District;
    b. Status of construction contracts, including the approval of any change orders and/or acceptance of facilities for operation and maintenance purposes;
        (i) Traffic Signal Upgrades at SH 99 and Townsen Boulevard (Third Coast Services, LLC);

c. Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District;

12. Developer's Report;

13. Drainage Facilities Maintenance Reports;

14. Off Cinco report;

15. Attorney's Report, including (i) update from Municipal District Services related to Montgomery County Municipal Utility District No. 152C well failure, and (ii) water restriction communications; and

16. Matters for placement on future agendas.

(SEAL)

SCHWARTZ, PAGE & HARDING, L.L.P.

By: _____
Diana Miller
Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.