

MINUTES
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 365

September 8, 2026

The Board of Directors (the "Board") of Harris County Municipal Utility District No. 365 (the "District") met in special session, open to the public, on the 8th day of September, 2026, at 13050 Barker Cypress Road, Cypress, Texas 77429, inside the boundaries of the District, and the roll was called of the members of the Board:

Greg Coleman	President
Cathy Cropper	Vice President
Ann Nguyen Moore	Secretary
Cassandra Cronin	Assistant Secretary
Michael Crafton	Assistant Vice President

and all of the above were present, thus constituting a quorum.

Also attending the meeting were Tiffany Endsley, a member of the public; Christie Leighton of Best Trash, LLC ("Best Trash"); Michael Murr of Murr Incorporated ("Murr, Inc."); Deputy Robert Endsley of Harris County Sheriff's Department ("HCSD"); and Adisa Harrington and Maricela Guerrero of Allen Boone Humphries LLP ("ABHR").

PUBLIC COMMENT

Director Coleman offered any members of the public attending the meeting the opportunity to make public comment. There being no public comments, Director Coleman moved to the next agenda item.

MINUTES

The Board considered approving the special meeting minutes of August 10, 2026. Following review and discussion, Director Cropper moved to approve the special meeting minutes of August 10, 2026, as presented. Director Cronin seconded the motion, which passed by unanimous vote.

SECURITY REPORT

The Board presented Deputy Endsley with a gift and a resolution recognizing his dedicated service to the District.

RECYCLING AND HOUSEHOLD HAZARDOUS WASTE SERVICES

Ms. Leighton reviewed a report on recycling matters within the District, a copy of which is attached.

Ms. Leighton reviewed a postcard advising residents that Best Trash will begin providing monthly household hazardous waste collection services in October and answered questions from the Board. Discussion ensued regarding revisions to the postcard and the previously presented flyer, as well as additional ways to communicate information about the service. Ms. Leighton stated that she would revise both materials as discussed and provide them to the Board for approval before distributing them to District residents.

ENGINEERING AND OPERATING MATTERS

Ms. Harrington reported that the District has not yet received funds from Harris County pursuant to the Interlocal Agreement for the Stormwater Detention Basin in Coles Crossing.

WATER CONSERVATION AND DRAINAGE MATTERS

Director Coleman updated the Board regarding grant funds awarded to the District from the Environmental Protection Agency's State and Tribal Assistance Grant program. He stated that he would coordinate with Bridget Elmore regarding execution of the documents required to receive the grant funds.

COMMUNITY EVENTS, INCLUDING CONSIDER CONTRIBUTION REQUESTS

Director Cronin reported that Harris County Municipal Utility District No. 364 ("MUD 364") proposed holding a ribbon cutting for the Trail Signage Project during the joint meeting scheduled for October 27, 2026. Following discussion, the Board concurred to hold the ribbon cutting in conjunction with the joint meeting and directed ABHR to notify MUD 364.

The Board discussed the Coles Crossing Community Association, Inc. (the "HOA") request to participate in the joint meeting with MUD 364. Following discussion, the Board concurred that HOA representatives are welcome to attend joint meetings and may submit a specific matter for inclusion on the October joint meeting agenda. The Board further concurred to schedule a separate workshop with representatives of the District, MUD 364, and the HOA for multiple or extensive matters. The Board directed ABHR to advise MUD 364 and the HOA of the Board's position regarding the HOA's participation in joint meetings.

The Board discussed the upcoming National Night Out event.

SECURITY REPORT (CONTINUED)

Deputy Endsley presented and reviewed the security report from the Harris County Sheriff's Office, a copy of which is attached.

COMMUNICATION MATTERS

Director Moore updated the Board regarding website postings.

PARK MATTERS

Director Cronin updated the Board regarding District park matters.

RECREATIONAL AND LANDSCAPE FACILITIES

Mr. Murr presented and reviewed a landscape maintenance report, a copy of which is attached.

Mr. Murr provided an update on the joint Coles Crossing Recreational Trail Signage Project and reviewed two proposals to seal the stonework on the trail signage. Following review and discussion, and based on the landscape architect's recommendation, Director Moore moved to approve the proposal from Good People to seal the stonework on the trail signage in the amount of \$2,250.00. Director Cropper seconded the motion, which passed by unanimous vote.

Mr. Murr provided an update on asphalt trail repairs and reported that a specialist would assess the trail for needed base repairs. Following discussion, the Board directed Mr. Murr to defer repairs adjacent to the detention pond until completion of the Coles Crossing Stormwater Detention and Water Quality Improvement project and to present the assessment and proposals for both concrete and asphalt repairs for Board consideration at a future meeting.

UPDATE ON POTENTIAL CONVEYANCE OF PARK TRACTS

Director Crafton updated the Board regarding the potential conveyance of park tracts.

CONVENE IN EXECUTIVE SESSION PURSUANT TO SECTION 551.072, TEXAS GOVERNMENT CODE, TO DELIBERATE THE PURCHASE, EXCHANGE, LEASE, OR VALUE OF REAL PROPERTY

The Board did not convene in executive session.

There being no further business brought before the Board, the meeting was adjourned.




Secretary, Board of Directors

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