NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 503

The Board of Directors of Harris County Municipal Utility District No. 503 will hold a regular meeting on Monday, November 2, 2026, at 10:00 a.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Sabine Conference Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Approve minutes.
3. Security matters.
4. Financial and bookkeeping matters, including payment of the bills, review of investments.
5. Travel Reimbursement Guidelines and Director Expenses for the Association of Water Board Directors winter conference.
6. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
7. Conduct public hearing regarding District's tax rate, adopt Order Levying Taxes, and authorize execution of Amendment to Information Form.
8. Operation of District facilities, including:
    a. Second Amendment to Agreement for Operating Services;
    b. amend Rate Order, if necessary;
    c. billings, repairs, and maintenance; and
    d. hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
9. Garbage and recycling matters, including annual consumer price index adjustment.
10. Engineering matters, including:
    a. service agreements, submerged storm sewer agreements, preparation and approval of plans and specifications, advertisement for bids, bid review, contract award or termination, pay estimates and change orders, substantial completion, final acceptance of facilities, and direct engineer to notify insurance company of new facilities, as appropriate, including for the sanitary sewer extension;
    b. report on grade separation at Union Pacific Railroad and intersection improvements at Highway 290; and
    c. accept or grant conveyance of deeds and easements and approve consents to encroachment, rights of entry, abandonment or assignment of easements, including report from special counsel.

11. Harris County Municipal Utility District No. 500 (Master) matters.
12. West Harris County Regional Water Authority Matters.
13. Website matters.
14. Report on development in the District.
15. Review and update Eminent Domain Report to the Texas Comptroller.
16. Meeting schedule.

(SEAL)

/s/ Allison Leatherwood
Attorney for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.