HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 70
OF HARRIS COUNTY, TEXAS

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors ("Board") of the above captioned District will hold a public meeting at Offices of Municipal Operations and Consulting, Inc., at 20141 Schiel Road, Cypress, Harris County, Texas 77433, said address being a meeting place of the District.

The meeting will be held on Thursday, October 22, 2026, at 6:30 p.m.

The Board shall consider and discuss the following matters and take any action appropriate with respect to such matters:

JOINT SEWAGE TREATMENT PLANT ("JSTP") COMMITTEE

A. Consider comments to the Joint Sewage Treatment Plant Committee portion of the September 24, 2026, Board meeting minutes;

B. Engineering Report:
   i. Authorizing the design and/or advertisement for bids and/or award of construction contracts, and authorize acceptance of Texas Ethics Commission ("TEC") Form 1295; status of contracts for the construction and/or maintenance of facilities within the District, and approving of related storm water plans, including wastewater treatment plant, lift station improvements and the rehabilitation of the joint sanitary sewer trunk lines;
   (a) Status of projects to be completed in fiscal year 2027-2028;
   (b) Status of Waste Discharge Permit renewal; and
   (c) Status of design/bids for electrical panel upgrades and blower junction boxes project;

C. Operations Report:
   i. Reports from all Districts regarding waste order implementation, enforcement, and grit;
   ii. Report regarding routine operation and maintenance items; and
   iii. Status of repairs to items identified at recent inspection of screen equipment and related matters;

D. Bookkeeper's Report, including financial and investment reports, and authorizing the payment of invoices presented;

E. Attorney's Report;
   i. Reminder of November 19, 2026, and December 17, 2026, meetings;

DISTRICT MEETING

1. Comments from the public;

2. Monthly security report, including:
   (a) Status of Law Enforcement Services Agreement with Harris County beginning October 1, 2026; introduction to contract officers;

3. Review and approve minutes of the September 24, 2026, Board meeting;

4. Review of status report and call log from GFL Environmental ("GFL") regarding receipt of any garbage collection complaints; status of initiation of new services and communications with customers regarding same;

5. Conduct a public hearing regarding the adoption of the District's 2026 tax rate;

6. Levy of the District's 2026 debt service and maintenance tax rates, and the adoption of an Order in connection therewith;

7. Approval and execution of an Amendment to the Amended and Restated District Information Form;

8. Annual review of Order Establishing Policy for Investment of District Funds and Appointing Investment Officer, and adoption of Resolution in connection therewith;

9. Adoption of Resolution Adopting List of Qualified Brokers Authorized to Engage in Investment Transactions with District;

10. Bookkeeper's Report, including financial and investment reports, and authorizing the payment of invoices presented;

11. Status of compliance by the District with Texas Government Code, Chapter 2265, relative to energy reporting;

12. Tax Assessor/Collector's Report, including the status of delinquent tax accounts and authorizing the payment of invoices presented, approving tax refunds, and approve moving of accounts to uncollectible roll

13. Report and legal action taken by the District's delinquent tax collections attorney, and authorizing foreclosure proceedings, installment agreements, and the filing of proofs of claim;

14. Double Oak Erosion, Inc. drainage facility maintenance services report;

15. Operations Report, including:
    (a) Discussion concerning waste order violations;
    (b) Any appeals of District charges; status of customer payment plans;
    (c) Refer accounts for collection and approve write-off of uncollectible accounts;
    (d) Status of repair and maintenance of District facilities;
    (e) Report regarding water accountability, including review of District tracking meters; consider options to increase accountability;
    (f) Compliance with district's permits, including historical lab test sampling results;
    (g) Status of preparation and filing of the Emergency Response Plan and filing certification of same pursuant to America's Water Infrastructure Act ("AWIA"); and
    (h) Discuss methods for communicating with customers about water leaks and statistics on customer repairs;

16. Engineering Report, including:

(a) Authorizing the design and/or advertisement for bids and/or award of construction contracts, and authorize acceptance of TEC Form 1295 for the construction or maintenance of facilities within the District, and approving of related stormwater plans, including:
   i. Review and approval of any Storm Water Pollution Prevention Plans or Storm Water Quality Management Plans related to construction within or on behalf of District, authorize acceptance of TEC Form 1295, and the execution of any documentation in connection therewith;
   ii. Proposal to recoat Water Plant No. 1 facilities;

(b) Status of construction and/or repair of facilities to serve land within the District, including the approval of any pay estimates and/or change orders, and authorize acceptance of TEC Form 1295;

(c) Acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and acceptance of facilities for operation and maintenance purposes;

(d) Status of wastewater sampling results for commercial customers, sampling procedures, and Waste Order and/or Rate Order compliance;

(e) Conduct public hearing regarding the imposition of penalties and/or termination of service for customer violations of District Rate Order and/or Waste Order;

(f) Discussion of adjustments/additions to Capital Improvement Plan; and

(g) Status of Smart Meter installation project, including the approval of any pay estimates and/or change orders and customer communications concerning the project;

17. Consider issuance of utility commitments and/or approval of service requests;

18. Report concerning District website;

19. Discuss communications with Homeowner's Associations and/or potential participation in joint projects;

20. Convene in executive session for consultation with attorney and/or to discuss security matters and/or to deliberate concerning acquisition of real property pursuant to Open Meetings Act, Sections 551.071, 551.072 and/or 551.076, Texas Government Code;

21. Reconvene in open session and authorize any necessary action resulting from executive session;

22. Attorney's Report, including:
   (a) Status of Law Enforcement Services Subcontract Agreement between the District and Langham Creek Utility District (notice of termination provided July 24, 2026); discuss potential historical billing discrepancy under agreement;

23. Matters for possible placement on future agendas.

SCHWARTZ, PAGE & HARDING, L.L.P.

By: _____
Spencer W. Creed
Attorneys for the District

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Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.