NOTICE OF MEETING

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 165

The Board of Directors of Harris County Municipal Utility District No. 165 will hold a regular meeting on Thursday, November 5, 2026, at 6:00 p.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, Pecos Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Public Comment.
2. Approve Minutes.
3. Garbage/recycling collection services.
4. Security report.
5. Series 2026 Defined Area No. 3 Unlimited Tax Road Bonds, including approve developer reimbursement report and authorize distribution of bond proceeds.
6. Series 2026 Defined Area No. 1 Unlimited Tax Road Bonds, including:
    a. review bids and award sale of the District's Defined Area No. 1 Unlimited Tax Road Bonds, Series 2026;
    b. adopt Resolution Authorizing the Issuance of the District's Defined Area No. 1 Unlimited Tax Road Bonds, Series 2026;
    c. approve Paying Agent/Registrar Agreement;
    d. approve Official Statement;
    e. execution of Certificate Regarding Provision of Financial Advice;
    f. authorize the Board of Directors to sign all documents relating to the bond sale and authorize attorney and financial advisor to take all necessary action to deliver bonds to the purchaser; and
    g. execution of Amendment to Information Form.
7. Financial and bookkeeping matters, including
    a. payment of the bills and review of investments;
    b. conduct annual review of Investment Policy and adopt Resolution Regarding Annual Review of Investment Policy; and
    c. review, revise, and adopt Resolution Establishing the Authorized Depository Institutions and Adopting List of Qualified Broker/Dealers with Whom the District May Engage in Investment Transactions.
8. Tax assessment and collections matters, including:
    a. installment agreements;
    b. payment of tax bills;
    c. report regarding sales tax collections and accounts; and
    d. requests for estimates of value.
9. Operation of District facilities, including:
    a. billings, repairs and maintenance, customer correspondence and message language on water bills;

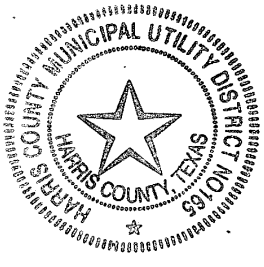
Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

b. hearing on termination of water and sewer service to delinquent customers and authorize termination of service; and
c. asset Management Plan.

10. Report from Storm Water Solutions on maintenance in the District.
11. Park maintenance report, including:
    a. approval of any necessary proposals for repairs, maintenance and/or equipment replacement; and
    b. irrigation management.
12. KGA/DeForest Design, LLC report, including:
    a. future park development, including approval of proposals and authorization to design;
    b. approve plans and specifications and authorize advertisement for bids for construction of projects;
    c. review bids and award contract for construction projects; and
    d. approve pay estimates, change orders and final acceptance as appropriate for construction of projects.
13. SWA Group report, including:
    a. future park development, including approval of proposals and authorization to design;
    b. approve plans and specifications and authorize advertisement for bids for construction projects;
    c. review bids and award contract for construction projects;
    d. approve pay estimates, change orders and final acceptance, as appropriate, for construction projects; and
    e. maintenance agreements related to improvements listed above.
14. Engineering matters, including:
    a. authorize engineer to design facilities in the service area;
    b. approve plans and specifications and authorize advertisement for bids;
    c. review bids, award contracts for facilities in the service area;
    d. approve pay estimates, time extensions, change orders, final pay estimate and certificate of completion and acceptance and addition of facilities to critical load lists and insurance, if necessary, for facilities in the service area;
    e. other engineering matters;
    f. report on electricity consumption and energy efficiency measures and take any necessary action; and
    g. utility commitment requests.
15. Approve Resolution Authorizing Application to Texas Commission on Environmental Quality for Approval of Projects and Bonds.
16. Capital Improvement Plan.
17. Deeds, easements, encroachments, and other right-of-way crossings.
18. Developer's report.

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19. West Harris County Regional Water Authority matters.
20. Discuss next meeting and agenda items.



Attorney for the District

Harris County Municipal Utility District No. 165 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and Section 551.086 (Economic Development).

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