

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 11
OF
HARRIS COUNTY, TEXAS**

TO: THE BOARD OF DIRECTORS OF HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 11 OF HARRIS COUNTY, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Harris County Municipal Utility District No. 11 will hold a regular meeting, open to the public, on **WEDNESDAY, 7 OCTOBER 2026, at 5:00 P.M.** at the offices of Coats Rose, P.C., **9 Greenway Plaza, Suite 1000, Houston, Texas 77046**, outside the boundaries of the District. The Board will consider and act upon the matters listed below.

To join the meeting by ZOOM videoconference, go to **zoom.com**, click on **Meet**, select **Join a Meeting**, and enter Meeting ID **379 232 2205**. To join the meeting by teleconference, dial **346-248-7799** and enter Meeting ID **379 232 2205**.

1. Comments and questions from District residents (five-minute limit for each speaker);
2. Operator's Report, including:
 - (a) report on operations of the District's facilities;
 - (b) status of various repairs or replacement of equipment at District facilities;
 - (c) review actual termination list;
 - (d) correspondence from customers of the District, including requests for adjustments;
3. Report on Storm Water Detention Facilities (as needed), including approval of Amendment to Landscape Maintenance Service Agreement;
4. Engineer's Report, including:
 - (a) status of construction of surface water line (AR TurnKee Construction Company, Inc.);
 - (b) updates on other matters, as needed;
5. Report regarding security matters in the District (Harris County Sheriff's Office);
6. Old business;

7. New business;
8. Attorney's Report, including status of proposed real estate transactions relating to Reserve H of Maple Ridge Place Subdivision, Section 2, and authorize actions deemed necessary;
9. Convene in executive session pursuant to Texas Government Code, Chapter 551, to discuss matters only relating to pending or contemplated litigation, personnel matters, real estate transactions, or security, if necessary;
10. Action related to matters discussed during executive session; and
11. Schedule future meetings as required (next meeting date is 28 October 2026).



(SEAL)

Coleman D. Konopka
Attorney for Harris County Municipal Utility
District No. 11
Coats Rose, P.C.
9 Greenway Plaza, Suite 1000
Houston, Texas 77046

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's Attorney at (713) 651-0111 at least 3 business days prior to the meeting so that appropriate arrangements can be made.