HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 183
Minutes of Meeting of Board of Directors
August 25, 2026

The Board of Directors (the "Board") of Harris County Municipal Utility District No. 183 (the "District") met in regular session, open to the public on August 25, 2026, in accordance with the duly posted notice of public meeting, and the roll was called of the duly constituted officers and members of said Board of Directors, as follows:

Anthony (Jerry) Langley, President
Rudy Alvarado, Vice President
Chad Vowell, Secretary
Robert Pollard, Assistant Secretary
Daniel Mushen, Assistant Secretary

all of whom were present, thus constituting a quorum.

Also present was Chad Walker of Quiddity Engineering, LLC ("Quiddity"); Jorge Diaz of McLennan & Associates ("McLennan"); Michelle Guerrero of Bob Leared Interest, Inc. ("Leared"); Mike Scott of Si Environmental, LLC ("SE"); and Gina Free and Sabrina Johnston of Schwartz, Page & Harding, L.L.P. ("SPH").

Following the roll call, the meeting was called to order and declared open for such business as might regularly come before the Board.

PUBLIC COMMENTS

The Board began by opening the meeting for public comments. The Board deferred consideration of comments from the public, as none were present.

APPROVAL OF MINUTES

The Board next considered approval of the minutes of the Board meeting held on July 28, 2026. Following discussion, Director Vowell moved that the minutes of the July 28, 2026, meeting be approved, as written. Director Mushen seconded said motion, which unanimously carried.

BOOKKEEPER'S REPORT AND INVESTMENT REPORT

Mr. Diaz presented to and reviewed with the Board the Bookkeeper's Report, dated August 25, 2026, a copy of which is attached hereto as **Exhibit A**, including the disbursements presented for payment from the District's various accounts, and the District's Investment Reports for the period ended July 31, 2026. After discussion, Director Vowell moved that (i) the Bookkeeper's Report be approved, (ii) the disbursements identified therein be approved for payment, and (iii) the Investment Report for the reporting period ended July 31, 2026, be approved,

and the District's Investment Officer be authorized to execute same on behalf of the Board and the District. Director Pollard seconded the motion, which unanimously carried.

AMENDMENT TO ENGAGEMENT LETTER FOR YIELD RESTRICTION AND REBATE CALCULATION ANALYSIS

Ms. Free next presented to and reviewed with the Board an Amendment to Engagement Letter for Yield Restriction and Rebate Calculation Analysis (the "Amendment") between the District and Municipal Risk Management Group, L.L.C. ("MRMG"), attached hereto as **Exhibit B**. In connection therewith, she discussed the proposed fee increases. Following discussion, Director Vowell moved to (i) approve the Amendment and authorize the President to execute same on behalf of the Board and the District, and (ii) authorize SPH to acknowledge the required Texas Ethics Commission ("TEC") Form 1295 received in connection therewith. Director Langley seconded said motion, which unanimously carried.

FINANCIAL ADVISORS TAX RATE RECOMMENDATION

The Board deferred consideration of the financial advisor's tax rate recommendation pending receipt of the certified appraised values from the Harris Central Appraisal District.

TAX ASSESSOR-COLLECTOR'S REPORT

Ms. Guerrero then reviewed the Tax Assessor-Collector's Report for the month of July 2026, a copy of which is attached hereto as **Exhibit C**, including the disbursements presented for payment. After discussion, Director Vowell moved that the Tax Assessor-Collector's Report be approved and the disbursements identified in the Report be approved for payment. Director Mushen seconded said motion, which unanimously carried.

AMENDED AND RESTATED AGREEMENT FOR SERVICES OF TAX ASSESSOR-COLLECTOR WITH LEARED

The Board next considered approving an Amended and Restated Agreement for Services of Tax Assessor-Collector (the "Agreement") with Leared. In this regard, Ms. Guerrero presented to and reviewed with the Board the terms and conditions of the Agreement, including the new pricing structure set forth therein, a copy of which is attached hereto as **Exhibit D**. After discussion, Director Vowell moved to approve the Agreement and authorize SPH to accept and acknowledge the related TEC Form 1295 on behalf of the District. Director Langley seconded the motion, which carried unanimously.

DELINQUENT TAX COLLECTIONS ATTORNEY'S REPORT

The Board deferred consideration of a Delinquent Tax Collections Attorney's Report after noting that no report was received from Perdue, Brandon, Fielder, Collins & Mott, L.L.P., the District's Delinquent Tax Collections Attorney.

OPERATIONS AND MAINTENANCE REPORT

Mr. Scott presented to and reviewed with the Board the Operations and Maintenance Report dated August 25, 2026, a copy of which Report is attached hereto as **Exhibit E**, and addressed the status of various repairs and operational matters within the District. In connection therewith, he requested the Board's authorization to write-off nine (9) accounts totaling $2,141.56 identified in the Collection Report attached to the Operations and Maintenance Report. Following discussion, Director Vowell moved that the Operator's Report be approved and SE be authorized to (i) terminate delinquent accounts in accordance with the District's Rate Order, and (ii) write-off the delinquent accounts as presented. Director Mushen seconded the motion, which unanimously carried.

DISCUSS RENEWAL OF EMERGENCY WATER SUPPLY CONTRACT BETWEEN THE DISTRICT AND LANGHAM CREEK UTILITY DISTRICT

The Board next considered the Emergency Water Supply Contract between the District and Langham Creek Utility District ("Langham"). In connection therewith, Ms. Free advised the Board that said Agreement expired on August 23, 2026. Following discussion, the Board concurred that SPH be authorized to proceed with the preparation of a renewal Contract for the Board's review and approval at next month's Board meeting.

ENGINEER'S REPORT

Mr. Walker presented to and reviewed with the Board the Engineer's Report dated August 21, 2026, a copy of which is attached hereto as **Exhibit F**, relative to the status of various projects within the District, and discussed the matters contained therein. Following discussion, Director Vowell moved to approve the Engineer's Report and all action items listed therein, as recommended by Quiddity, including: (i) approval of all pay estimates, contract quantity adjustments and change orders as may be listed therein, including Pay Estimate No. 4 & Final in the amount of $266,702.19, and Change Order No. 2 for a reduction of $83,521.40, from Allteams Solutions, LLC for the Sanitary Sewer Rehabilitation – Phase III; and (ii) acceptance of any corresponding TEC Form 1295s required in connection with said change order, and authorization for SPH to acknowledge the District's receipt of same with the TEC. Director Mushen seconded said motion, which carried unanimously.

UTILITY COMMITMENTS

Mr. Walker reminded the Board of the request for a renewed Utility Commitment from Distinction International Christian Church ("Distinction"). He then informed the Board that Quiddity received the $3,000 deposit for plan review, but that Distinction still needs to provide Quiddity with additional information regarding capacity and the location of facilities before he can recommend approval of said Commitment. Mr. Walker further reminded the Board that the Utility Commitment has expired. Following discussion, the Board deferred action on approval of said Commitment at this time.

Mr. Walker next reminded the Board of a utility commitment request the District received from the developer of the tract located at 5616 Barker Cypress Road. In connection therewith, he advised that the property owner does not plan to proceed with the development at this time.

Mr. Walker next advised the Board of a utility commitment request the District received from the developer of the tract located at 5810 Barker Cypress Road. He further advised that Quiddity will review the request and provide the Board with additional information at its next Board meeting.

DISCUSSION REGARDING THE PROPOSED ADMINISTRATIVE BUILDING

The Board then discussed the status of construction of the administrative building. It was noted that no specific action was required of the Board in connection with the administrative building at this time.

SECURITY REPORT

The Board then discussed security matters within the District, including the Security Report from the Harris County Sheriff's Office, a copy of which is attached hereto as **Exhibit G**. In connection therewith, the Board discussed patrol coverage in the District. It was noted that no action was required by the Board at this time.

ATTORNEY'S REPORT

The Board next considered the Attorney's Report. In connection therewith, Ms. Free reminded the Board that each Director is required to complete cybersecurity training prior to August 31 each year. In connection therewith, she noted Directors Alvarado, Mushen, Pollard, and Vowell have completed the certified cybersecurity training program for the 2026 compliance year.

FUTURE AGENDA ITEMS

The Board did not request any items be placed on future agendas other than those already discussed and regular, on-going items.

ADJOURNMENT

There being no further business to come before the Board, upon motion made by Director Langley, seconded by Director Vowell, and unanimously carried, the meeting was adjourned.

(SEAL)

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 183 TEXAS

Secretary, Board of Directors

Harris County Municipal Utility District No. 183

EXHIBITS

Exhibit A	Bookkeeper's Report and Investment Report
Exhibit B	Amendment to Engagement Letter for Yield Restriction and Rebate Calculation Analysis
Exhibit C	Tax Assessor-Collector Reports
Exhibit D	Amended and Restated Agreement for Services of Tax Assessor and Collector
Exhibit E	Operations and Maintenance Report
Exhibit F	Engineer's Report
Exhibit G	Security Report