MONTGOMERY COUNTY UTILITY DISTRICT NO. 2
OF
MONTGOMERY COUNTY, TEXAS

TO: THE BOARD OF DIRECTORS OF MONTGOMERY COUNTY UTILITY DISTRICT NO. 2 OF MONTGOMERY COUNTY, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Montgomery County Utility District No. 2 will hold a regular meeting, open to the public, on **FRIDAY, 23 OCTOBER 2026, at 9:00 A.M.,** at **Municipal Accounts & Consulting, LP, 611 Longmire Road, Suite 1, Conroe, Texas 77304,** outside the boundaries of the District. The Board will consider and act upon the following matters:

1. Consider comments from District residents (five-minute limit for each speaker);

2. Approve the minutes of the meeting of 25 September 2026;

3. Tax Assessor/Collector's Report, including:

   (a) authorize payments from the District's tax account;
   (b) status of collection of taxes, penalties, and interest due to the District for real and personal property accounts and consider termination of services for such accounts;

4. Delinquent Tax Attorney's Report;

5. Bookkeeper's Report, including authorize payment of the District's bills and review of investments;

6. Engineer's Report, including:

   (a) status of emergency interconnect with Far Hills Utility District (ISJ Underground Utilities, LLC);
   (b) discuss transfer of bond funds;
   (c) status of water plant piping modifications (AR Turnkee Construction);
   (d) status of water and sanitary sewer extension to serve Lake Conroe Christian Academy;
   (e) status of Google Street View imagery of the District;
   (f) status of the Texas Pollutant Discharge Elimination System (TPDES) permit renewal;
   (g) discuss proposed retaining wall at 5030 Lakeshore Drive;
   (h) status of one-year warranty reviews for construction projects;
   (i) discuss and authorize any repairs or other work as necessary;

7. Operator's Report, including:

   (a) status of operations of District facilities, consider requests from District customers, and consider termination of service to delinquent accounts;
   (b) discuss and authorize any repairs, maintenance items, or other work as necessary;
   (c) discuss and adopt Amended Rate Order, if necessary;

8. Old business;

9. New business;

10. Attorney's Report;

11. Convene in executive session pursuant to Texas Government Code, Chapter 551, to discuss matters only relating to pending or contemplated litigation, personnel matters, real estate transactions, or security, if necessary;

12. Action on items discussed in executive session; and

13. Schedule future meetings as required (next meeting date is 20 November 2026).

(SEAL)

Coleman D. Konopka
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Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 651-0111 at least three business days prior to the meeting so that appropriate arrangements can be made.