MINUTES
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 500
(Internal)

October 13, 2026

The Board of Directors (the "Board") of Harris County Municipal Utility District No. 500 (the "District") met in regular session, open to the public, on the 13th day of October, 2026, at the Lakehouse, 10000 Towne Lake Parkway, Cypress, Texas, outside the boundaries of the District, and the roll was called of the members of the Board:

Jeffry D. Ottmann	President
Joanne E. Quintero	Vice President
Jeff P. Collins	Secretary
James Spackman	Assistant Secretary
Alan Steinberg	Asst. Vice President/Asst. Secretary

and all of the above were present, except for Directors Ottmann and Quintero, thus constituting a quorum.

Also present at the meeting were Bob McCavin and Lydia Morgan, members of the public; Danielle Gonzalez, director of Harris County Municipal Utility District No. 503; Sergeant David Bruce of Harris County Sheriff's Office ("HCSO"); Lynn Kurtz of Myrtle Cruz, Inc.; Brenda McLaughlin of Bob Leared Interests ("BLI"); Leslie Cook of RBC Capital Markets; Amanda Benzman of Inframark Water & Infrastructure Services; Kenrick Piercy and Graham Hall of EHRA Engineering; Garrett McCray and Josh Lindner of Storm Water Solutions, LLC; and Katie Carner, Allison Leatherwood, and Franky Wallace of Allen Boone Humphries Robinson LLP ("ABHR").

PUBLIC COMMENTS

Director Steinberg offered any members of the public the opportunity to make public comments. There being no members of the public requesting to make a public comment, Director Steinberg moved to the next agenda item.

CONSENT AGENDA

Director Steinberg offered Board members the opportunity to remove items from the Consent Agenda for individual discussion. After discussion, Director Spackman moved to approve all the items on the Consent Agenda, and direct that, where appropriate, the documents be filed appropriately and retained in the District's official records, including: (1) the minutes of the September 8, 2026, regular meeting; (2) the bookkeeper's report; (3) the tax assessor's report; (4) the operator's report; and (5) the engineer's report. Director Collins seconded the motion, which passed unanimously.

Copies of the bookkeeper's report, tax assessor's report, operator's report, and engineer's report are attached.

ITEMS REMOVED FROM THE CONSENT AGENDA

There were no items removed from the Consent Agenda.

SECURITY MATTERS, INCLUDING REPORT FROM THE HCSO AND SECURITY COMMITTEE

The Board deferred discussion of security matters until Executive Session.

ADDITIONAL FINANCIAL AND BOOKKEEPING MATTERS

There was no discussion on this agenda item.

ADDITIONAL TAX MATTERS

There was no discussion on this agenda item.

CONDUCT PUBLIC HEARING REGARDING DISTRICT'S TAX RATE, ADOPT ORDER LEVYING TAXES, AND AUTHORIZE EXECUTION OF AMENDMENT TO INFORMATION FORM

Ms. Carner stated that BLI published a Notice of Public Hearing regarding the adoption of the District's 2026 tax rate stating that the Board anticipates levying a maximum total 2026 tax rate of $0.82 per $100 of assessed valuation.

Ms. Carner opened the public hearing. There being no comments from the public, Ms. Carner closed the public hearing.

After discussion, the Board concurred to levy a total 2026 tax rate of $0.82 per $100 of assessed valuation, composed of a $0.40 contract tax component, a $0.07 debt service tax component, and a $0.35 maintenance and operations tax component. Ms. Carner reviewed an Order Levying Taxes reflecting the proposed 2026 tax rate. She then reviewed an Amendment to Information Form with the tax rate information and stated it would be recorded in the real property records of Harris County.

After review and discussion, Director Spackman moved: (1) to adopt the Order Levying Taxes to levy a total 2026 tax rate of $0.82 per $100 of assessed valuation, composed of a $0.40 contract tax component, a $0.07 debt service tax component, and a $0.35 maintenance and operations tax component; (2) authorize execution of the Amendment to Information Form; and (3) direct that the Order and Amendment be

filed appropriately and retained in the District's official records. Director Collins seconded the motion, which passed unanimously.

ADDITIONAL OPERATIONAL MATTERS, INCLUDING HEARING ON TERMINATION OF WATER AND SEWER SERVICE

There was no discussion on this agenda item.

WEST HARRIS COUNTY REGIONAL WATER AUTHORITY ("WHCRWA") MATTERS

The Board then reviewed a notice from the WHCRWA, stating that the Groundwater Reduction Plan Fee and the Surface Water Fee will remain unchanged effective January 1, 2027, a copy of which is attached.

Ms Carner reviewed a notice from the WHCRWA, regarding the 2024 alternative water use credits, a copy of which is attached. She stated the credits will be applied to the next billing cycle.

ADDITIONAL ENGINEERING MATTERS

There was no discussion on this agenda item.

REPORT REGARDING DEVELOPMENT IN THE DISTRICT

There was no discussion on this agenda item.

REVIEW AND REVISE ACTION LIST

The Board discussed items to be removed from the action list.

DISCUSS MEETING SCHEDULE

The Board concurred to hold its next regular meeting on Tuesday, November 10, 2026, at noon, at the Lakehouse.

The Board suspended the Internal District meeting at 12:06 p.m.

The Board resumed the Internal District meeting at 1:14 p.m.

CONVENE IN EXECUTIVE SESSION PURSUANT TO SECTION 551.076, TEXAS GOVERNMENT CODE, TO DELIBERATE THE DEPLOYMENT, OR SPECIFIC OCCASIONS FOR IMPLEMENTATION OF SECURITY PERSONNEL OR DEVICES, OR A SECURITY AUDIT

The Board convened in Executive Session at 1:14 p.m. pursuant to Section 551.076 of the Texas Government Code to deliberate the deployment, or specific occasions for implementation of security personnel or devices, or a security audit. Ms. Carner, Ms. Leatherwood, Ms. Wallace, and Ms. Morgan also were present.

Ms. Morgan left the meeting at 1:43 p.m.

RECONVENE IN OPEN SESSION AND AUTHORIZE APPROPRIATE ACTION

The Board reconvened in Open Session at 1:50 p.m. No action was taken by the Board.

There being no further business to come before the Board, the Board concurred to adjourn the meeting.

HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 502 (SEAL) TEXAS

Secretary, Board of Directors

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