HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 149

NOTICE OF PUBLIC MEETING

Notice is hereby given to all interested members of the public that the Board of Directors of the above-captioned District will hold a regular public meeting at 1300 Post Oak Boulevard, Suite 2500, Houston, Harris County, Texas, said address being a meeting place of the District.

The meeting will be held on **Monday, November 16, 2026, at 1:30 p.m.**

The Board shall consider and discuss the following matters and take any action necessary or appropriate with respect to such matters:

1. Public Comments;

2. Review and approve the minutes of the October 19, 2026, regular Board meeting, and the November 5, 2026, special meeting;

3. Trash and recycling collection report from GFL Environmental;

4. Tax Assessor-Collector report, including authorizing payment of invoices presented and approve moving of accounts to uncollectible roll;

5. Report and legal action taken by the District's delinquent tax collections attorney, including:
   a) Appeals of termination of water service for delinquent tax accounts; and the taking of any action in connection therewith, including authorizing water termination, foreclosure proceedings, installment agreements, and the filing of proofs of claim;

6. Bookkeeper's Report and payment of invoices presented;

7. Status of compliance by the District with Texas Government Code, Chapter 2265, relative to energy reporting;

8. Operations and Maintenance report, including:
   a) Authorize repairs and maintenance of District facilities, and authorize acceptance of TEC Form 1295, as applicable;
   b) Appeals of District charges;
   c) Proposal from Water Utility Services, Inc. for magnesium hydroxide system proposal at Wastewater Treatment Plant;
   d) Proposal from Lillianah Technologies for SMP liquid for system; and
   e) Referral accounts for collection and approve write-off of uncollectible accounts;

9. Engineering report, including:
   a) Authorizing the design and/or advertisement for bids for the construction of facilities within the District;
   b) Authorize the award of construction contracts or concurrence of award of contracts for the construction of facilities within the District, and authorize acceptance of TEC Form 1295, as applicable, and approval of any related stormwater permits;

c) Status of construction of facilities to serve land within the District, including the approval of any change orders, and authorize acceptance of TEC Form 1295, as applicable, including:
    1. Rehabilitation of digesters at Wastewater Treatment Plant; and
    2. Water Plant Rebuild Project (IECON, Inc.);
d) Acquisition or acceptance of site and/or easement conveyances for facilities constructed or to be constructed for the District, and authorize acceptance of TEC Form 1295, as applicable;
e) Capital Improvement Plan; and
f) Waterline Replacement project; including grant application to Texas Water Development Board;

10. Report from Champions Hydro-Lawn, Inc. d/b/a Ethoscapes, LLC., including maintenance of detention facilities for the 4.66-acre Barker Cypress/FM 529, L.P. tract, the sites of the Wastewater Treatment Plant, Water Plant, and Off-Site Lift Station, and the Harris County Flood Control District channel;

11. Consider approval of Interlocal Mowing Reimbursement Agreement with Harris County Flood Control District;

12. Discussion regarding surface water issues relative to the West Harris County Regional Water Authority;

13. Attorney's Report, including:
    a) Status of Builders Damages demand letters;
    b) Authorize attorney to file Eminent Domain Report with the Texas Comptroller of Public Accounts prior to February 1, 2027, pursuant to § 2206.154, Texas Government Code; and
    c) Discussion regarding PFAS-related class action litigation and settlements; consider participation in same;

14. Closed Session pursuant to Texas Open Meetings Act, including but not limited to consultation with attorney pursuant to Section 551.071, Texas Government Code regarding pending or threatened litigation and/or matters protected by attorney-client privilege;

15. Reconvene in Open Session and authorize any action resulting from matters discussed in Closed Session; and

16. Consideration of matters for possible placement on future agendas.



(SEAL)

SCHWARTZ, PAGE & HARDING, L.L.P.

By: _____
Matthew R. Reed
Attorneys for the District

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 623-4531 at least three business days prior to the meeting so that appropriate arrangements can be made.